


# Immanuel Lutheran Church

***Making known by Word and Action***
***The Healing Presence of God***
***And Christ Jesus***
***With us and with the world***

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When we celebrate Holy Communion we are eating and drinking the true body and blood of our Savior, Jesus Christ, for the forgiveness of our sins. Because the Bible says it is possible for someone to eat and drink to their harm if their understanding of the sacrament is lacking, we ask our visitors to speak with our Pastor before communing here for the first time. Ask an usher to help you find our Pastor before the service begins, or call during the week.

***WELCOME*** to all guests and members; we are glad that you are here to worship with us and hope you will return often as *our friends in Christ!*

**PRELUDE**

**WELCOME & ANNOUNCEMENTS**

**SHARING THE PEACE –** *We share a brief greeting of the Lord's peace.*

**OPENING HYMN** *"Take My Life and Let It Be"* **LSB 783**

**INVOCATION** LSB 151

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

*Please stand*

**CONFESSION AND ABSOLUTION**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

**INTROIT**

P Hear my prayer, O LORD; give ear to my pleas for mercy!

C **In your faithfulness answer me, in your righteousness!**

P Enter not into judgment with your servant,

C **for no one living is righteous before you.**

P I remember the days of old; I meditate on all that you have done;

C **I ponder the work of your hands.**

P I stretch out my hands to you;

C **my soul thirsts for you like a parched land.**

P Teach me to do your will, for you are my God!

C **Let your good Spirit lead me on level ground!**

P For your name's sake, O LORD, preserve my life!

C **In your righteousness bring my soul out of trouble!**

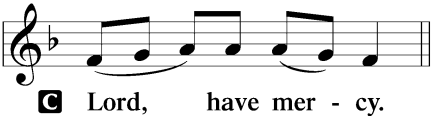
**Glory be to the Father and to the Son**
**and to the Holy Spirit;**
**as it was in the beginning,**
**is now, and will be forever. Amen.**

## KYRIE

P In peace let us pray to the Lord.



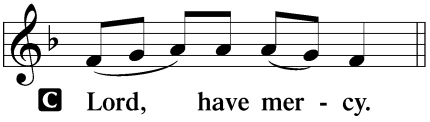

P For the peace from above and for our salvation let us pray to the Lord.




P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.




P For this holy house and for all who offer here their worship and praise let us pray to the Lord.




P Help, save, comfort, and defend us, gracious Lord.



## HYMN OF PRAISE – *"This is the Feast"*




## SALUTATION AND COLLECT OF THE DAY




P Let us pray together.

C **Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

## OLD TESTAMENT READING — Zephaniah 1:7-16

**L** The Old Testament Reading for the Twenty-fifth Sunday after Pentecost is from Zephaniah, chapter one.

7 Be silent before the Lord GOD! For the day of the LORD is near; the LORD has
prepared a sacrifice and consecrated his guests. 8 And on the day of the LORD's
sacrifice— "I will punish the officials and the king's sons and all who array
themselves in foreign attire. 9 On that day I will punish everyone who leaps over
the threshold, and those who fill their master's house with violence and fraud.
10 "On that day," declares the LORD, "a cry will be heard from the Fish Gate, a
wail from the Second Quarter, a loud crash from the hills. 11 Wail, O inhabitants
of the Mortar! For all the traders are no more; all who weigh out silver are cut
off. 12 At that time I will search Jerusalem with lamps, and I will punish the men
who are complacent, those who say in their hearts, 'The LORD will not do good,
nor will he do ill.' 13 Their goods shall be plundered, and their houses laid waste.
Though they build houses, they shall not inhabit them; though they plant
vineyards, they shall not drink wine from them." 14 The great day of the LORD is
near, near and hastening fast; the sound of the day of the LORD is bitter; the
mighty man cries aloud there. 15 A day of wrath is that day, a day of distress and
anguish, a day of ruin and devastation, a day of darkness and gloom, a day of
clouds and thick darkness, 16 a day of trumpet blast and battle cry against the
fortified cities and against the lofty battlements.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## EPISTLE READING — 1 Thessalonians 5:1-11

**L** The Epistle is from First Thessalonians, chapter five.

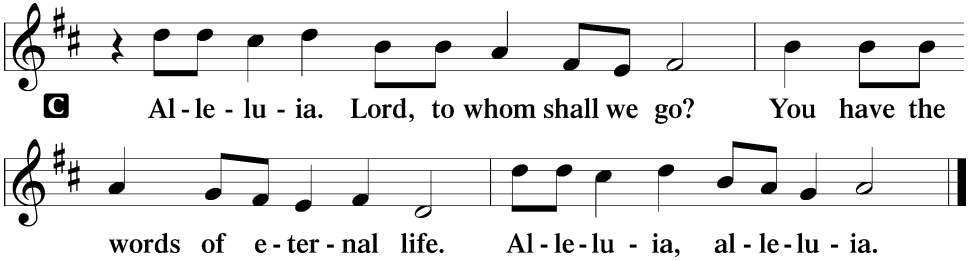
1 Now concerning the times and the seasons, brothers, you have no need to have
anything written to you. 2 For you yourselves are fully aware that the day of the
Lord will come like a thief in the night. 3 While people are saying, "There is peace
and security," then sudden destruction will come upon them as labor pains come
upon a pregnant woman, and they will not escape. 4 But you are not in darkness,
brothers, for that day to surprise you like a thief. 5 For you are all children of light,
children of the day. We are not of the night or of the darkness. 6 So then let us not
sleep, as others do, but let us keep awake and be sober. 7 For those who sleep,
sleep at night, and those who get drunk, are drunk at night. 8 But since we belong
to the day, let us be sober, having put on the breastplate of faith and love, and for
a helmet the hope of salvation. 9 For God has not destined us for wrath, but to
obtain salvation through our Lord Jesus Christ, 10 who died for us so that whether
we are awake or asleep we might live with him. 11 Therefore encourage one
another and build one another up, just as you are doing.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

*Please stand*

**ALLELUIA** LSB 156




**HOLY GOSPEL** **Matthew 25:14-30**

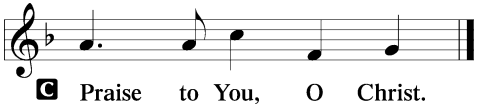
L The Holy Gospel, according to St. Matthew, the twenty-fifth chapter.




14[Jesus said:] "For it will be like a man going on a journey, who called his
servants and entrusted to them his property. 15To one he gave five talents, to
another two, to another one, to each according to his ability. Then he went away.
16He who had received the five talents went at once and traded with them, and he
made five talents more. 17So also he who had the two talents made two talents
more. 18But he who had received the one talent went and dug in the ground and
hid his master's money. 19Now after a long time the master of those servants came
and settled accounts with them. 20And he who had received the five talents came
forward, bringing five talents more, saying, 'Master, you delivered to me five
talents; here I have made five talents more.' 21His master said to him, 'Well done,
good and faithful servant. You have been faithful over a little; I will set you over
much. Enter into the joy of your master.' 22And he also who had the two talents
came forward, saying, 'Master, you delivered to me two talents; here I have made
two talents more.' 23His master said to him, 'Well done, good and faithful servant.
You have been faithful over a little; I will set you over much. Enter into the joy of
your master.' 24He also who had received the one talent came forward, saying,
'Master, I knew you to be a hard man, reaping where you did not sow, and
gathering where you scattered no seed, 25so I was afraid, and I went and hid your
talent in the ground. Here you have what is yours.' 26But his master answered
him, 'You wicked and slothful servant! You knew that I reap where I have not
sowed and gather where I scattered no seed? 27Then you ought to have invested
my money with the bankers, and at my coming I should have received what was
my own with interest. 28So take the talent from him and give it to him who has the
ten talents. 29For to everyone who has will more be given, and he will have an
abundance. But from the one who has not, even what he has will be taken away.

[30]And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’”

L This is the Gospel of the Lord.




***Please be seated***

*Children’s Church and Nursery children may follow the acolyte out down the center aisle during the hymn. The children will be led back into the sanctuary by the acolyte during the offering.*

**HYMN OF THE DAY** *“The Day Is Surely Drawing Near”* **LSB 508**

**SERMON**

***Please stand***

**THE NICENE CREED** LSB 158

C **I believe in one God, the Father Almighty,**
**maker of heaven and earth**
**and of all things visible and invisible.**

**And in one Lord Jesus Christ,**
**the only-begotten Son of God,**
**begotten of His Father before all worlds,**
**God of God, Light of Light,**
**very God of very God, begotten, not made,**
**being of one substance with the Father,**
**by whom all things were made;**
**who for us men and for our salvation**
**came down from heaven**
**and was incarnate by the Holy Spirit**
**of the virgin Mary and was made man;**
**and was crucified also for us under Pontius Pilate.**
**He suffered and was buried.**
**And the third day He rose again**
**according to the Scriptures and ascended into heaven**
**and sits at the right hand of the Father.**
**And He will come again with glory**
**to judge both the living and the dead,**
**whose kingdom will have no end.**

**And I believe in the Holy Spirit,**
**the Lord and giver of life,**
**who proceeds from the Father and the Son,**

**who with the Father and the Son together**
**is worshiped and glorified, who spoke by the prophets.**
**And I believe in one holy Christian and apostolic Church,**
**I acknowledge one Baptism for the remission of sins,**
**and I look for the resurrection of the dead**
**and the life ✢ of the world to come. Amen.**

## PRAYER OF THE CHURCH

***We pray for the hospitalized this past week:*** Pam Van Camp.

***We pray for the family and friends of those who died:*** Howard Ohl.

***We pray for strength and healing for:*** Lucille Vollmer, Pam Van Camp, Chris Purviance, Terry Moore, Michael Beauvois, Lori Acree, Pam Hull, Marlene Hilligoss, Mandy Ponder Russian, Jeff Toms, Sandra Courson, Mike Heidle, Bev Page, Dawn Campbell, Rosalie Finet, Leslie Stone, Del Krueger, Margie Souza, Dan Rull, Darlene Collins, Paul Teegarden, Dan Burmeister, Richard Wahlfeldt, Heather Christensen, Martha Elliott, Angie Lucas, Charlotte Schendel, Walter Harbison, Makenna Eversole, Justin Fleming, Kevin Mixter, Jim Souza, Gregg Sacotnik, Joyce Owens, Linda Grinestaff, Jason Toms, Gabby Reynolds, Toby Ceader, Sarah Koester, Tom Reese, Dottie Kliner, Mary Seifrig, Bruce Garrison, Carol Schafer, Marilina Hutchison, Sarah and Patty Calderon, Jason Dawson, Kathy Howey, Linda Borgwald, Keri Blankenbeckler, and Frank Hutnicke.

***Please be seated***

## OFFERING

***Please stand***

**OFFERTORY** *"Praise God, from Whom All Blessings Flow"* **LSB 805**

## PRAYER FOR FOOD OFFERING

**P** Let us pray. Almighty God, You crown the fields with Your blessing and permit us to gather in the fruits of the earth. As stewards of Your creation, may we receive Your gifts in humble thankfulness and share Your bounty with those in need; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**



# ✢ SERVICE OF THE SACRAMENT ✢

## PREFACE

LSB 160



**P** The Lord be with you.




**P** Lift up your hearts.




**P** Let us give thanks to the Lord our God.




## PROPER PREFACE

**P** It is truly good, right, and salutary … evermore praising You and saying:

## SANCTUS



## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "*Take, eat; this is My body, which is given for you. This do in remembrance of Me*." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "*Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.*"

## THE PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

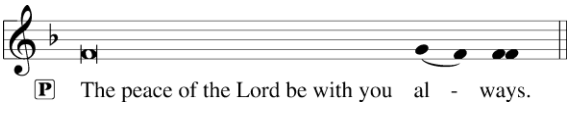
**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## THE LORD'S PRAYER

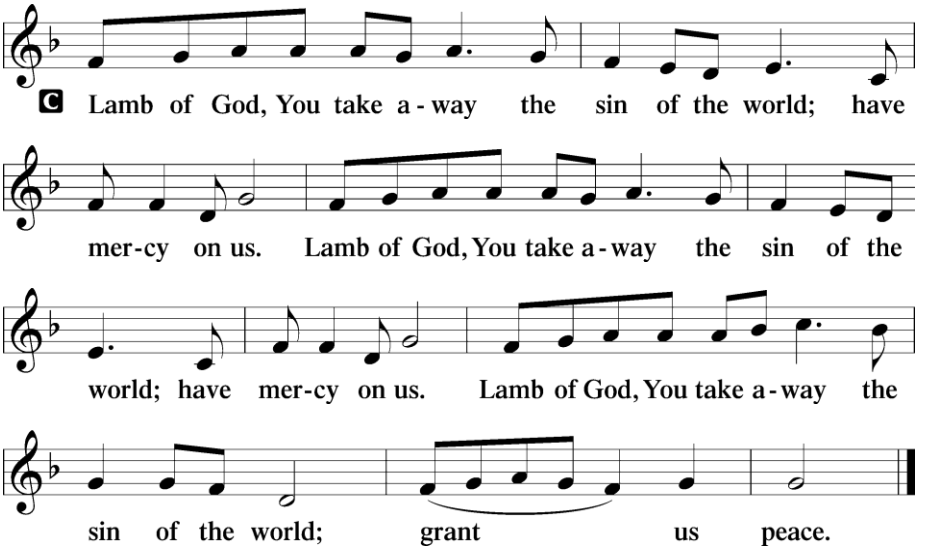
**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## PAX DOMINI






**AGNUS DEI**



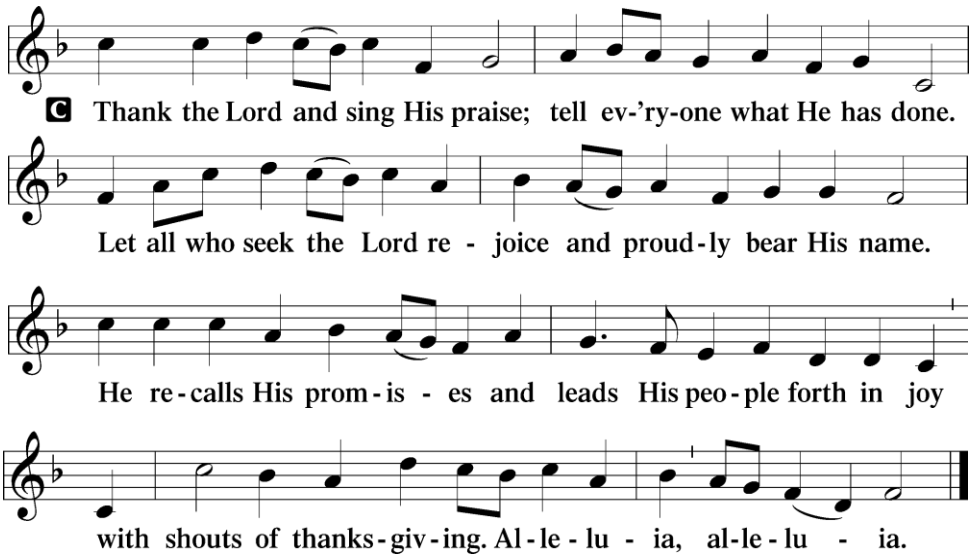

***Please be seated***

**DISTRIBUTION HYMNS**

| | |
|---|---|
| *"You Satisfy the Hungry Heart"* | **Handbells** |
| *"Let All Mortal Flesh Keep Silence"* | **LSB 621** |
| *"We Give Thee But Thine Own"* | **LSB 781** |

***Please stand***

**POST-COMMUNION CANTICLE** – *"Thank the Lord"* LSB 164



**POST-COMMUNION COLLECT**

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**BENEDICTION**

**P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.

**C** **Amen.**

**CLOSING HYMN** *"Stand Up, Stand Up for Jesus"* **LSB 660**

