

*For God so loved the world that he
gave his one and only Son, that
whoever believes in him shall not
perish but have eternal life.*

JOHN 3:16, NIV

Immanuel Lutheran Church

*Making known by Word and Action
The Healing Presence of God
And Christ Jesus
With us and with the world*



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When we celebrate Holy Communion we are eating and drinking the true body and blood of our Savior, Jesus Christ, for the forgiveness of our sins. Because the Bible says it is possible for someone to eat and drink to their harm if their understanding of the sacrament is lacking, we ask our visitors to speak with our Pastor before communing here for the first time. Ask an usher to help you find our Pastor before the service begins, or call during the week.

INTROIT

P He remembers His covenant forever,

C the word that He commanded, for a thousand generations.

P Seek the LORD and His strength;

C seek His presence continually!

P Remember the wondrous works that He has done,

C His miracles, and the judgments He uttered,

P O offspring of Abraham, His servant,

C children of Jacob, His chosen ones!

P He is the LORD our God;

C His judgments are in all the earth.



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

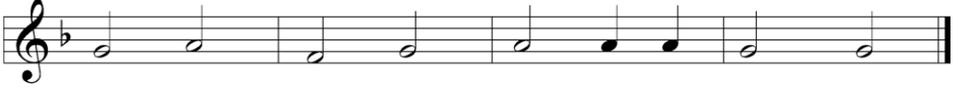


as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



C And with thy spir - it.

P Let us pray:

C O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please be seated...

L The Old Testament Reading for the Second Sunday in Lent is from Genesis, chapter twelve.

Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.” ⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the Name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

L This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE READING

Romans 4:1-8, 13-17

L The Epistle is from Romans, chapter four.

What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but trusts Him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works: ⁷“Blessed are those whose lawless deeds are forgiven, and whose sins are covered; ⁸blessed is the man against whom the Lord will not count his sin.” ... ¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression. ¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all His offspring — not only to the adherent

of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations” — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

L This is the Word of the Lord.

C Thanks be to God.

Please stand...

HOLY GOSPEL

John 3:1-17

L The Holy Gospel, according to St. John, the third chapter.



C Glo-ry be to Thee, O Lord.

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to Him, “Rabbi, we know that You are a teacher come from God, for no one can do these signs that You do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to Him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to Him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in Him may have eternal life. ¹⁶For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life. ¹⁷For God did not send His Son into the world to condemn the world, but in order that the world might be saved through Him.”

L This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

THE NICENE CREED

C I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit
of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory
to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Please be seated...

Children's Church and Nursery children may follow the acolyte out down the center aisle during the hymn. The children will be led back into the sanctuary by the acolyte during the offering.

HYMN OF THE DAY “The God of Abraham...” vs. 1-4, 8-9
Please stand for the final stanza

LSB 798

Please be seated...

SERMON

OFFERING

Please stand...

OFFERTORY



Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

PRAYER OF THE CHURCH

We pray for the hospitalized: none known.

We pray for the family and friends of those who died: Elizabeth “Betty” Hall, Sue DeMoss’ Aunt.

We pray for strength and healing for: Mike Heidle, John and Ruth Roderick, Bev Page, Dawn Campbell, Linda Pasquale, Rosalie Finet, Kyla Culotti, Leslie Van Camp Stone, Del Krueger, Margie Souza, Dan Rull, Darlene Collins, Paul Teegarden, Dan Burmeister, Richard Wahlfeldt, Heather Christensen, Martha Elliott, Angie Lucas, Charlotte Schendel, Walter Harbison, Wrenley Walls, Makenna Eversole, Harvey Heerssen, Justin Fleming, Kevin Mixter, Jim Souza, Gregg Sacotnik, Joyce Owens, Joan Fleming, Linda Grinestaff, Jason Toms, Gabby Reynolds, Toby Ceader, Sarah Koester, Tom Reese, Dottie Kliner, Mary Seifrig, Bruce Garrison, Carol Schafer, Tamara Fisher, Marilina Hutchison, Sarah and Patty Calderon, Jason Dawson, Keri Blankenbeckler, Mike & Linda Borgward, Kathy Howey, Eric Wittmann, and Frank Hutnicke.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

PROPER PREFACE

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *“Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”* In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: *“Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”*

PAX DOMINI



P The peace of the Lord be with you al - ways.



G A - men.

AGNUS DEI



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Please be seated...

DISTRIBUTION HYMNS

“Lord, Thee I Love with All My Heart”

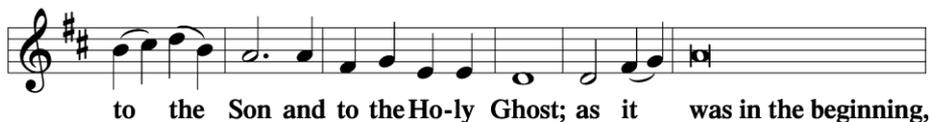
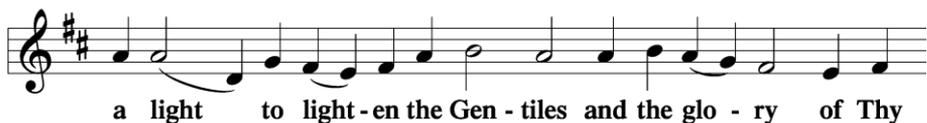
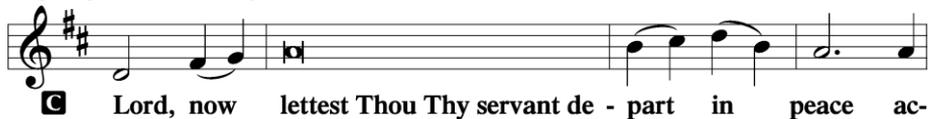
LSB 708

“Lord Jesus Christ, We Humbly Pray”

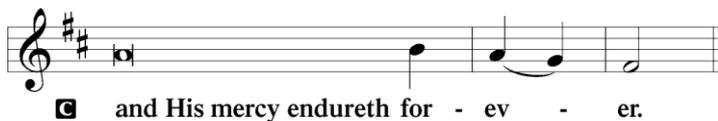
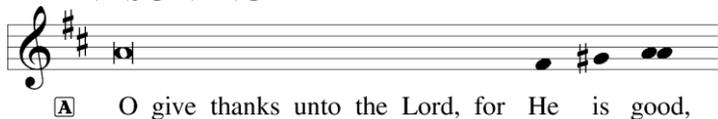
LSB 623

Please stand...

NUNC DIMITTIS



THANKSGIVING



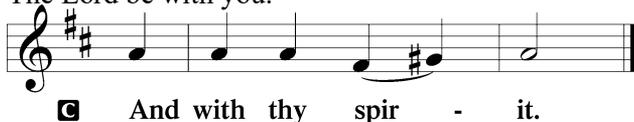
POST-COMMUNION COLLECT

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen is through the same faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

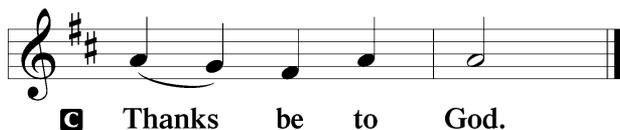


SALUTATION AND BENEDICAMUS

P The Lord be with you.



P Bless we the Lord.



BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



CLOSING HYMN *“Guide Me, O Thou Great Redeemer”* **LSB 918**

POSTLUDE

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Therefore,

THE PROMISE COMES BY FAITH,
SO THAT IT MAY BE BY GRACE
AND MAY BE GUARANTEED
TO ALL ABRAHAM'S OFFSPRING.

ROMANS 4:16, NIV

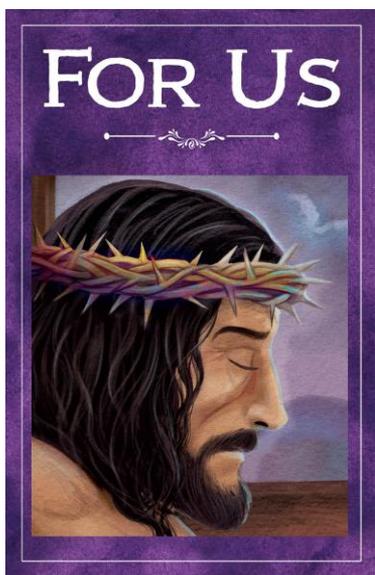
For Us Midweek Lenten Series

Lenten Suppers: Wednesdays at 5:00 pm (Multipurpose Room)
Lenten Services: 6:30 pm

Free Devotionals are available on the Usher's desk – please take one!

“For us” is not simply a pithy line to use because it is easy to repeat. It is a confession of who God is and what He brings in giving us His Son. It helps us understand why God would send His Son to die for us. The phrase “for us” also captures much of the Reformation’s theological emphasis—and Luther’s understanding of Scripture in particular. Luther went from searching for a righteous God and finding only stern rebuke to seeing God in the form of a little baby and as the one who became one of us for us so that we might become like Him.

Our Lenten preaching series hymn is “*O Love, How Deep*” (LSB 544). Some hymns tell a story, others teach, and still others create pictures in our minds of the great works of God. Some hymns do all three, weaving together a tapestry that is beautiful yet simple, wondrous yet easy to understand. “*O Love, How Deep*” is that kind of hymn. Although it does not appear in the first stanza, the most pointed and beautiful language in the hymn is expressed in the phrase “for us.” The phrase is reminiscent of the language of the Nicene Creed: “Who for us men and for our salvation came down from heaven.”



Midweek of Lent 2 – Mar. 4

For Us He Stood in Our Place

Midweek of Lent 3 – Mar. 11

For Us He Still Seeks and Serves

Midweek of Lent 4 – Mar. 18

For Us He Breaks the Power of the Enemy

Midweek of Lent 5 – Mar. 25

For Us He Suffers, Dies, and Rises



*Today's bulletin
is sponsored by*

Annabelle Clark

*In loving memory of
Douglas Mann*