

He replied, "Whether he is a sinner or not, I don't know. One thing I do know. I was blind but now I see!"

John 9:25 NIV

Immanuel Lutheran Church



*Making known by Word and Action
The Healing Presence of God
And Christ Jesus
With us and with the world*



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When we celebrate Holy Communion we are eating and drinking the true body and blood of our Savior, Jesus Christ, for the forgiveness of our sins. Because the Bible says it is possible for someone to eat and drink to their harm if their understanding of the sacrament is lacking, we ask our visitors to speak with our Pastor before communing here for the first time. Ask an usher to help you find our Pastor before the service begins, or call during the week.

WELCOME to all guests and members; we are glad that you are here to worship with us and hope you will return often as *our friends in Christ!*

PRELUDE

WELCOME & ANNOUNCEMENTS

SHARING THE PEACE – *We share a brief greeting of the Lord's peace.*

OPENING HYMN “*Christ, Whose Glory Fills the Skies*” **LSB 873**

Please stand...

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

INTROIT

P My eyes are ever toward the LORD,

C for he will pluck my feet out of the net.

P One thing have I asked of the LORD, that will I seek after:

C that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.

P For he will hide me in his shelter in the day of trouble;

C he will conceal me under the cover of his tent; he will lift me high upon a rock.

P And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy;

C I will sing and make melody to the LORD.



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



C And with thy spir - it.

P Let us pray:

C Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please be seated...

OLD TESTAMENT READING

Isaiah 42:14-21

L The Old Testament Reading for the Fourth Sunday in Lent is from Isaiah, chapter forty-two.

¹⁴For a long time I have held my peace; I have kept still and restrained myself; now I will cry out like a woman in labor; I will gasp and pant. ¹⁵I will lay waste mountains and hills, and dry up all their vegetation; I will turn the rivers into islands, and dry up the pools. ¹⁶And I will lead the blind in a way that they do not know, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them. ¹⁷They are turned back and utterly put to shame, who trust in carved idols, who say to metal images, “You are our gods.” ¹⁸Hear, you deaf, and look, you blind, that you may see! ¹⁹Who is blind but my servant, or deaf as my messenger whom I send? Who is blind as my dedicated one, or blind as the servant of the LORD? ²⁰He sees many things, but does not observe them; his ears are open, but he does not hear. ²¹The LORD was pleased, for his righteousness’ sake, to magnify his law and make it glorious.

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING

Ephesians 5:8-14

L The Epistle is from Ephesians, chapter five.

⁸For at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says, “Awake, O sleeper, and arise from the dead, and Christ will shine on you.”

L This is the Word of the Lord.

C Thanks be to God.

CHOIR ANTHEM

“Man of Sorrows”



Please stand...

HOLY GOSPEL

John 9:1-41

L The Holy Gospel, according to St. John, the ninth chapter.



G Glo - ry be to Thee, O Lord.

¹As [Jesus] passed by, he saw a man blind from birth. ²And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud ⁷and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing. ⁸The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” ⁹Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” ¹⁰So they said to him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.” ¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” ¹⁶Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. ¹⁷So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.” ¹⁸The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight ¹⁹and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰His parents answered, “We know that this is our son and that he was born blind. ²¹But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²²(His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) ²³Therefore his parents said, “He is of age; ask him.” ²⁴So for the second time they called the man who had been blind and said to him, “Give glory to God. We know that this man is a sinner.” ²⁵He answered, “Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see.” ²⁶They said to him, “What did he do to you? How did he open your eyes?” ²⁷He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his

disciples?" ²⁸And they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. ³²Never since the world began has it been heard that anyone opened the eyes of a man born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. ³⁵Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir, that I may believe in him?" ³⁷Jesus said to him, "You have seen him, and it is he who is speaking to you." ³⁸He said, "Lord, I believe," and he worshiped him. ³⁹Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind." ⁴⁰Some of the Pharisees near him heard these things, and said to him, "Are we also blind?" ⁴¹Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains."

L This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

THE NICENE CREED

C I believe in one God, the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God, begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven
 and was incarnate by the Holy Spirit
 of the virgin Mary and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again
 according to the Scriptures and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory

to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Please be seated...

Children's Church and Nursery children may follow the acolyte out down the center aisle during the hymn. The children will be led back into the sanctuary by the acolyte during the offering.

HYMN OF THE DAY

"Amazing Grace"

LSB 744

SERMON

OFFERING

Please stand...

OFFERTORY

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

PRAYER OF THE CHURCH

We pray for the hospitalized this past week: None known.

We pray for strength and healing for: Pete Rudolph, Karla Heerssen, Mike Heidle, John and Ruth Roderick, Bev Page, Dawn Campbell, Linda Pasquale, Rosalie Finet, Leslie Stone, Del Krueger, Margie Souza, Dan Rull, Darlene Collins, Paul Teegarden, Dan Burmeister, Richard Wahlfeldt, Heather Christensen, Martha Elliott, Angie Lucas, Charlotte Schendel, Walter Harbison, Makenna Eversole, Harvey Heerssen, Justin Fleming, Kevin Mixer, Jim Souza, Gregg Sacotnik, Joyce Owens, Joan Fleming, Linda Grinestaff, Jason Toms, Gabby Reynolds, Toby Ceader, Sarah Koester, Tom Reese, Dottie Kliner, Mary Seifrig, Bruce Garrison, Carol Schafer, Tamara Fisher, Marilina Hutchison, Sarah and Patty Calderon, Jason Dawson, Kathy Howey, Keri Blankenbeckler, Mike & Linda Borgward, Eric Wittmann, and Frank Hutnicke.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE



P The Lord be with you.



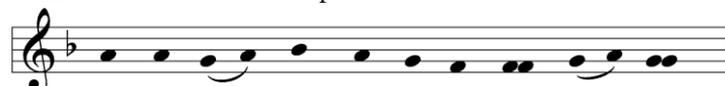
C And with thy spir - it.



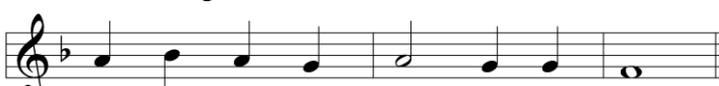
P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

PROPER PREFACE

P It is truly meet, right, and salutary ... evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *“Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”* In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: *“Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”*

PAX DOMINI



P The peace of the Lord be with you al - ways.



G A - men.

AGNUS DEI



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Please be seated...

DISTRIBUTION HYMNS

"In the Cross of Christ I Glory" LSB 427

"O Blessed Light, O Trinity" LSB 890

Please stand...

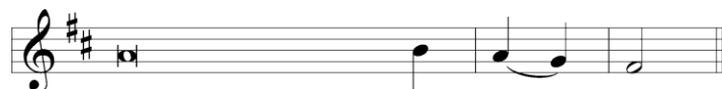
NUNC DIMITTIS



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

P O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen is through the same faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

SALUTATION AND BENEDICAMUS



P The Lord be with you.



C And with thy spir - it.



A Bless we the Lord.



C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.



C A-men, a-men, a - men.

CLOSING HYMN *“I Want to Walk as a Child of the Light”* **LSB 411**

POSTLUDE

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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