

# JESUS

CAME NOT TO CALL  
THE RIGHTEOUS,  
*but sinners.*

## Immanuel Lutheran Church



*Making known by Word and Action  
The Healing Presence of God  
And Christ Jesus  
With us and with the world*



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When we celebrate Holy Communion we are eating and drinking the true body and blood of our Savior, Jesus Christ, for the forgiveness of our sins. Because the Bible says it is possible for someone to eat and drink to their harm if their understanding of the sacrament is lacking, we ask our visitors to speak with our Pastor before communing here for the first time. Ask an usher to help you find our Pastor before the service begins, or call during the week.

**WELCOME** to all guests and members; we are glad that you are here to worship with us and hope you will return often as *our friends in Christ!*

## PRELUDE

## WELCOME & ANNOUNCEMENTS

**SHARING THE PEACE** – *We share a brief greeting of the Lord's peace.*

**OPENING HYMN**            *“Today Your Mercy Calls Us”*            **LSB 915**

*Please stand*

## INVOCATION AND OPENING SENTENCES

**P** In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C** Amen.

## CONFESSION AND ABSOLUTION

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore, You are feared.**

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I, therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## INTROIT

**P** The Mighty One, God the LORD, speaks and summons the earth

**C** **from the rising of the sun to its setting.**

**P** Hear, O my people, and I will speak; O Israel, I will testify against you.

**C** **I am God, your God.**

**P** Not for your sacrifices do I rebuke you;

**C** **your burnt offerings are continually before me.**

**P** I will not accept a bull from your house

**C** or goats from your folds.

**P** For every beast of the forest is mine,

**C** the cattle on a thousand hills.

**C** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

## KYRIE



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

## GLORIA IN EXCELSIS – “Glory to God in the Highest”



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. “A - men!” our glad re - ply.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray together.

**C** Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*Please be seated*

### OLD TESTAMENT READING

**Hosea 5:15 – 6:6**

**L** The Old Testament Reading for The Second Sunday after Pentecost is from Hosea, chapters five and six.

<sup>1</sup>I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me. <sup>14</sup>“Come, let us return to the LORD; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. <sup>2</sup>After two days he will revive us; on the third day he will raise us up, that we may live before him. <sup>3</sup>Let us know; let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth.” <sup>4</sup>What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. <sup>5</sup>Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light. <sup>6</sup>For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

**L** This is the Word of the Lord.

**C** Thanks be to God.

### EPISTLE READING

**Romans 4:13-25**

**L** The Epistle is from Romans, chapter four.

<sup>13</sup>The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression. <sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” <sup>19</sup>He did not weaken in faith when he considered his own body,

which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>fully convinced that God was able to do what he had promised. <sup>22</sup>That is why his faith was “counted to him as righteousness.” <sup>23</sup>But the words “it was counted to him” were not written for his sake alone, <sup>24</sup>but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, <sup>25</sup>who was delivered up for our trespasses and raised for our justification.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

### ALLELUIA VERSE



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### HOLY GOSPEL

**Matthew 9:9-13**

**L** The Holy Gospel according to St. Matthew, the seventeenth chapter.

**C** Glory to You, O Lord.

<sup>9</sup>As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him. <sup>10</sup>And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup>And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup>But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

**L** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## THE NICENE CREED

**C** I believe in one God, the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God, begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven  
and was incarnate by the Holy Spirit  
of the virgin Mary and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again  
according to the Scriptures and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory  
to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together  
is worshiped and glorified, who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Please be seated*

HYMN OF THE DAY

*“Let Me Be Thine Forever”*

**LSB 689**

SERMON

***Please stand***

## PRAYER OF THE CHURCH

*We pray for the hospitalized this past week:* none known.

*We pray for the family and friends of those who died:* Michael Brown.

*We pray for strength and healing for:* Karla Heerssen, Marlene Hilligoss, Mandy Ponder Russian, Jeff Toms, Sandra Courson, Mike Heidle, Ruth Roderick, Bev Page, Dawn Campbell, Rosalie Finet, Leslie Stone, Del Krueger, Margie Souza, Dan Rull, Darlene Collins, Paul Teegarden, Dan Burmeister, Richard Wahlfeldt, Heather Christensen, Martha Elliott, Angie Lucas, Charlotte Schendel, Walter Harbison, Makenna Eversole, Justin Fleming, Kevin Mixter, Jim Souza, Gregg Sacotnik, Joyce Owens, Joan Fleming, Linda Grinestaff, Jason Toms, Gabby Reynolds, Toby Ceader, Sarah Koester, Tom Reese, Dottie Kliner, Mary Seifrig, Bruce Garrison, Carol Schafer, Tamara Fisher, Marilina Hutchison, Sarah and Patty Calderon, Jason Dawson, Kathy Howey, Mike and Linda Borgwald, Keri Blankenbeckler, and Frank Hutnicke.

***Please be seated***

## OFFERING

***Please stand***

**OFFERTORY** *“Praise God, from Whom All Blessings Flow”* **LSB 805**

## ✠ SERVICE OF THE SACRAMENT ✠

### PREFACE

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

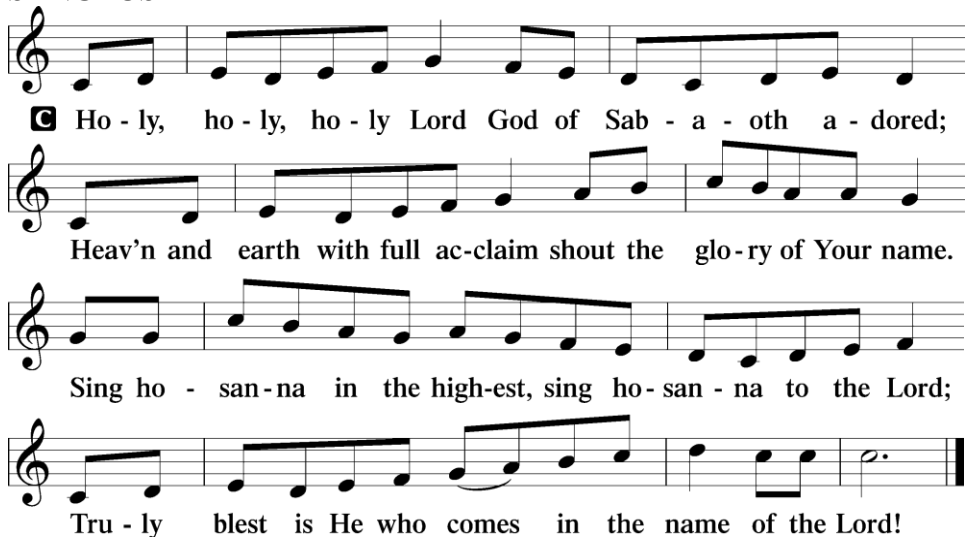
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## PRAYER OF THANKSGIVING

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

## THE LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power  
and the glory forever and ever. Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.

## AGNUS DEI

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Please be seated*

## DISTRIBUTION HYMNS

*“Jesus Sinners Doth Receive”*

**LSB 609**



**Please stand**

## NUNC DIMITTIS



**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

## POST COMMUNION COLLECT

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICAMUS AND BENEDICTION

**P** Let us bless the Lord.

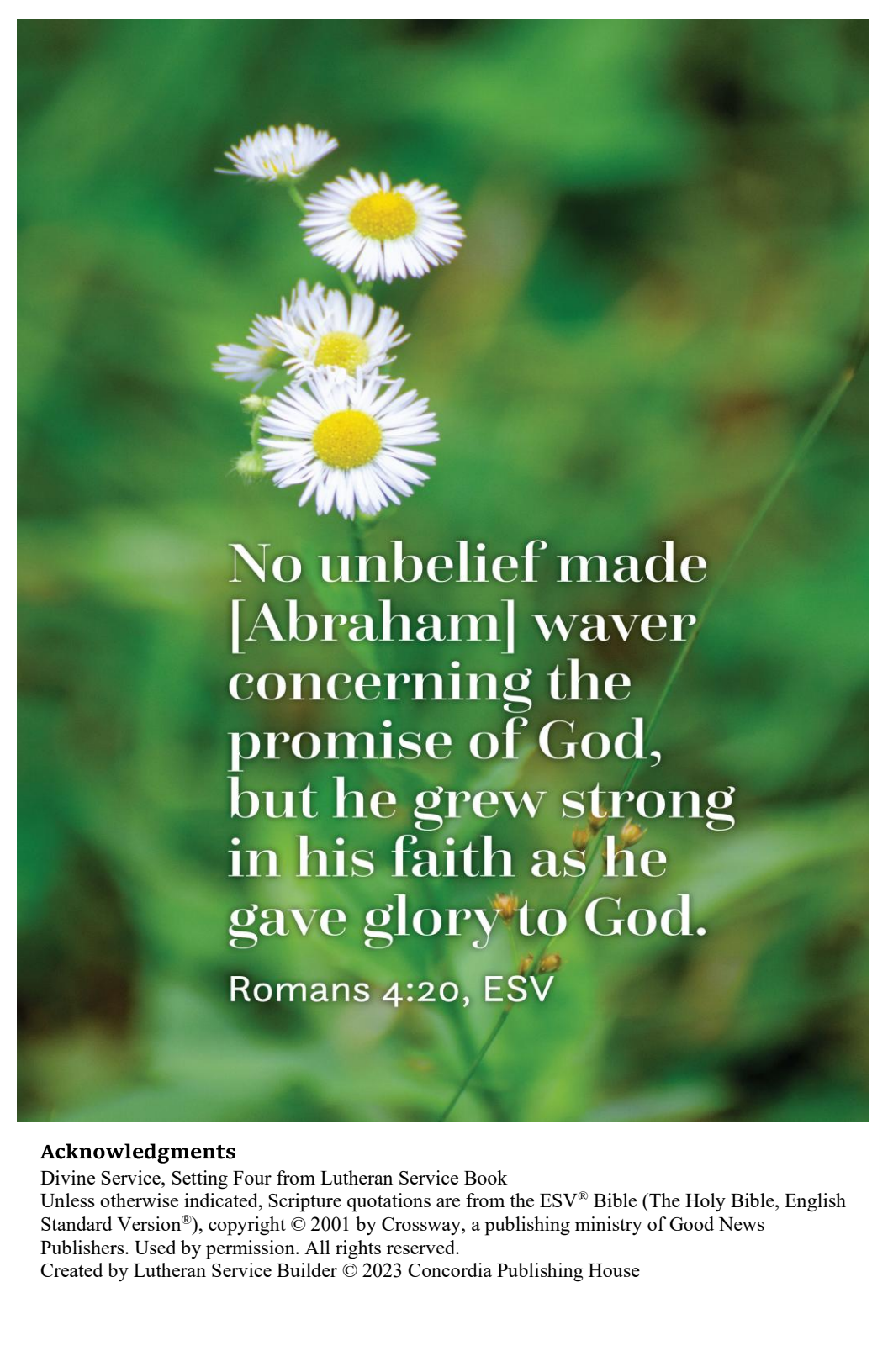
**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

**C** Amen.



No unbelief made  
[Abraham] waver  
concerning the  
promise of God,  
but he grew strong  
in his faith as he  
gave glory to God.

Romans 4:20, ESV

### **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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