

"WHOEVER RECEIVES YOU RECEIVES ME,
AND WHOEVER RECEIVES ME RECEIVES

HIM
WHO
SENT
Me."

Immanuel Lutheran Church



*Making known by Word and Action
The Healing Presence of God
And Christ Jesus
With us and with the world*



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When we celebrate Holy Communion we are eating and drinking the true body and blood of our Savior, Jesus Christ, for the forgiveness of our sins. Because the Bible says it is possible for someone to eat and drink to their harm if their understanding of the sacrament is lacking, we ask our visitors to speak with our Pastor before communing here for the first time. Ask an usher to help you find our Pastor before the service begins, or call during the week.

WELCOME to all guests and members; we are glad that you are here to worship with us and hope you will return often as *our friends in Christ!*

PRELUDE

WELCOME & ANNOUNCEMENTS

SHARING THE PEACE – *We share a brief greeting of the Lord's peace.*

OPENING HYMN SING – *led by Tom Fricke*

Please stand

INVOCATION AND OPENING SENTENCES

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore, You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I, therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

INTROIT

P I will sing of the steadfast love of the LORD, forever;

C with my mouth I will make known your faithfulness to all generations.

P Blessed are the people who know the festal shout,

C who walk, O LORD, in the light of your face,

P who exult in your name all the day

C and in your righteousness are exalted.

P For you are the glory of their strength;

C by your favor our horn is exalted.

P For our shield belongs to the LORD,

C our king to the Holy One of Israel.

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

KYRIE



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS – “Glory to God in the Highest”



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. “A - men!” our glad re - ply.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray together.

C Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

OLD TESTAMENT READING

Jeremiah 28:5-9

L The Old Testament for The Fifth Sunday after Pentecost is from Jeremiah, chapter twenty-eight.

⁵Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, ⁶and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING

Romans 7:1-13

L The Epistle is from Romans, chapter seven.

¹Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ²Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress. ⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit. ⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” ⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good. ¹³Did that which is good, then, bring death to me? By no means! It

was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

ALLELUIA VERSE



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Matthew 10:34-42

L The Holy Gospel according to St. Matthew, the tenth chapter.

C Glory to You, O Lord.

³⁴[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person’s enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it. ⁴⁰“Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

L This is the Gospel of the Lord.

C Praise to You, O Christ.

THE APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life † everlasting. Amen.

Please be seated

HYMN OF THE DAY *“Let Us Ever Walk with Jesus”* **LSB 685**

SERMON

HYMN *“Jesu, Jesu, Fill Us with Your Love”* **LSB 980**

Refrain



Je - su, Je - su, Fill us with Your love, Show




us how to serve The neigh-bors we have from You.

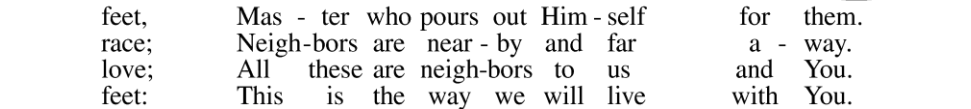


1 Kneels at the feet of His friends, Si - lent-ly wash-es their
2 Neigh-bors are wealth - y and poor, Var - ied in col - or and
3 These are the ones we will serve; These are the ones we will
4 Kneel at the feet of our friends, Si - lent-ly wash-ing their

Refrain



feet, Mas - ter who pours out Him - self for them.



race; Neigh-bors are near - by and far a - way.
love; All these are neigh-bors to us and You.
feet: This is the way we will live with You.

Please stand

PRAYER OF THE CHURCH

We pray for the hospitalized this past week: none known.

We pray for strength and healing for: Pastor Mayer, Karla Heerssen, Marlene Hilligoss, Mandy Ponder Russian, Jeff Toms, Sandra Courson, Mike Heidle, Ruth Roderick, Bev Page, Dawn Campbell, Rosalie Finet, Leslie Stone, Del Krueger, Margie Souza, Dan Rull, Darlene Collins, Paul Teegarden, Dan Burmeister, Richard Wahlfeldt, Heather Christensen, Martha Elliott, Angie Lucas, Charlotte Schendel, Walter Harbison, Makenna Eversole, Justin Fleming, Kevin Mixer, Jim Souza, Gregg Sacotnik, Joyce Owens, Joan Fleming, Linda Grinestaff, Jason Toms, Gabby Reynolds, Toby Ceadar, Sarah Koester, Tom Reese, Dottie Kliner, Mary Seifrig, Bruce Garrison, Carol Schafer, Tamara Fisher, Marilina Hutchison, Sarah and Patty Calderon, Jason Dawson, Kathy Howey, Mike and Linda Borgwald, Keri Blankenbeckler, and Frank Hutnicke.

Please be seated

OFFERING

Please stand

OFFERTORY *“Praise God, from Whom All Blessings Flow”* **LSB 805**

THE LORD’S PRAYER

☩ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.

LUTHER’S MORNING PRAYER

☩ I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

BENEDICAMUS AND BENEDICTION

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.

CLOSING HYMN

“O God, My Faithful God” vs. 1 – 4

LSB 696



Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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