

# Lord,

## TEACH US TO PRAY

Luke 11:1

## **Immanuel Lutheran Church**



***Making known by Word and Action  
The Healing Presence of God  
And Christ Jesus  
With us and with the world***



Website: [www.ilcdanville.com](http://www.ilcdanville.com) / Phone: 217.442-5675  
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When we celebrate Holy Communion we are eating and drinking the true body and blood of our Savior, Jesus Christ, for the forgiveness of our sins. Because the Bible says it is possible for someone to eat and drink to their harm if their understanding of the sacrament is lacking, we ask our visitors to speak with our Pastor before communing here for the first time. Ask an usher to help you find our Pastor before the service begins, or call during the week.

**WELCOME** to all guests and members; we are glad that you are here to worship with us and hope you will return often as *our friends in Christ!*

## PRELUDE

## WELCOME & ANNOUNCEMENTS

### OPENING HYMN

*“Eternal Spirit of the Living Christ”*

**LSB 769**

*Please stand...*

### INVOCATION

*page 203*

**P** In the Name of the Father, and of the † Son, and of the Holy Spirit.

**C** Amen.

### CONFESSION AND ABSOLUTION

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore, You are feared.**

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I, therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

### INTROIT

**P** Call upon me in the day of trouble;

**C** **I will deliver you, and you shall glorify me.**

**P** With my whole heart I cry; answer me, O LORD!

**C** **I will keep your statutes.**

**P** I call to you; save me,

**C** **that I may observe your testimonies.**

**P** I rise before dawn and cry for help;

**C** I hope in your words.

**P** My eyes are awake before the watches of the night,

**C** that I may meditate on your promise.

**P** Hear my voice according to your steadfast love;

**C** O LORD, according to your justice give me life.

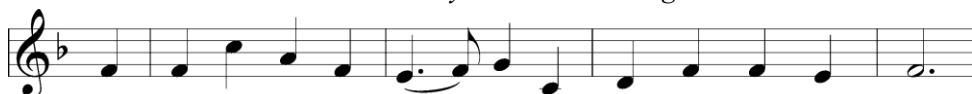
Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## KYRIE



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## GLORIA IN EXCELSIS – “Glory to God in the Highest”



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. “A - men!” our glad re - ply.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated...*

## OLD TESTAMENT READING

**Genesis 18:17-33**

**L** The Old Testament Reading for The Seventh Sunday after Pentecost is from Genesis, chapter eighteen.

<sup>17</sup>The LORD said, "Shall I hide from Abraham what I am about to do, <sup>18</sup>seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? <sup>19</sup>For I have chosen him, that he may command his children and his household after him to keep the way of the LORD by doing righteousness and justice, so that the LORD may bring to Abraham what he has promised him." <sup>20</sup>Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, <sup>21</sup>I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know." <sup>22</sup>So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. <sup>23</sup>Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup>And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake." <sup>27</sup>Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup>Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup>Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup>He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." <sup>32</sup>Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." <sup>33</sup>And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE READING

Colossians 2:6-19

**L** The Epistle is from Colossians, chapter two.

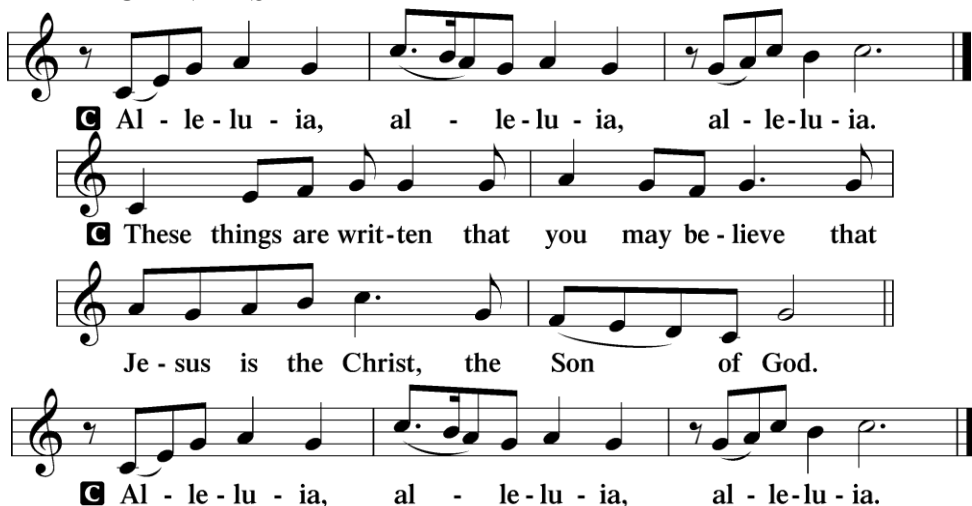
<sup>6</sup>Therefore, as you received Christ Jesus the Lord, so walk in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. <sup>8</sup>See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have been filled in him, who is the head of all rule and authority. <sup>11</sup>In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, <sup>12</sup>having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. <sup>13</sup>And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, <sup>14</sup>by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him. <sup>16</sup>Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. <sup>17</sup>These are a shadow of the things to come, but the substance belongs to Christ. <sup>18</sup>Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, <sup>19</sup>and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand...*

## ALLELUIA VERSE



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**C** These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **HOLY GOSPEL**

**Luke 11:1-13**

**L** The Holy Gospel according to St. Luke, the eleventh chapter.

**C** Glory to You, O Lord.

<sup>1</sup>Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” <sup>2</sup>And he said to them, “When you pray, say: ‘Father, hallowed be your name. Your kingdom come. <sup>3</sup>Give us each day our daily bread, <sup>4</sup>and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation.’” <sup>5</sup>And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves, <sup>6</sup>for a friend of mine has arrived on a journey, and I have nothing to set before him’; <sup>7</sup>and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything’? <sup>8</sup>I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. <sup>9</sup>And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. <sup>10</sup>For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. <sup>11</sup>What father among you, if his son asks for a fish, will instead of a fish give him a serpent; <sup>12</sup>or if he asks for an egg, will give him a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

**L** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## **THE NICENE CREED**

**C** I believe in one God, the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God, begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven  
and was incarnate by the Holy Spirit  
of the virgin Mary and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again

according to the Scriptures and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory  
to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together  
is worshiped and glorified, who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Please be seated....*

**HYMN OF THE DAY**    *“Our Father, Who from Heaven Above”*    **LSB 766**

**SERMON**

*Please be stand...*

**PRAYER OF THE CHURCH**

*We pray for the hospitalized this week:* John Roderick.

*We pray for strength and healing for:* John and Ruth Roderick, Bev Page, Jensen Shutes, Dawn Campbell, Linda Pasquale, Eileen Huckstadt, Rosalie Finet, Kyla Culotti, Rosemary Burmeister, Leslie Van Camp Stone, Del Krueger, Margie Souza, Dan Rull, Darlene Collins, Paul Teegarden, Earl Lackey, Dan Burmeister, Richard Wahlfeldt, Heather Christensen, Martha Elliott, Angie Lucas, Charlotte Schendel, Walter Harbison, Justin Fleming, Kevin Mixter, Jim Souza, Gregg Sacotnik, Joyce Owens, Joan Fleming, Linda Grinestaff, Jason Toms, Gabby Reynolds, Rodger Burgin, Toby Ceader, Sarah Koester, Tom Reese, Dottie Kliner, Mary Seifrig, Bruce Garrison, Carol Schafer, Tamara Fisher, Marilina Hutchison, Sarah and Patty Calderon, Keri Blankenbeckler, Jason Dawson, Judy Berg, Mike & Linda Borgward, Eric Wittmann, Kathy Howey, & Frank Hutnicke.

*Please be seated...*

**OFFERING**

*Please stand...*

**OFFERTORY**

*“Feed Thy Children, God Most Holy”*

**LSB 774**

## ✠ SERVICE OF THE SACRAMENT ✠

### PREFACE

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**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

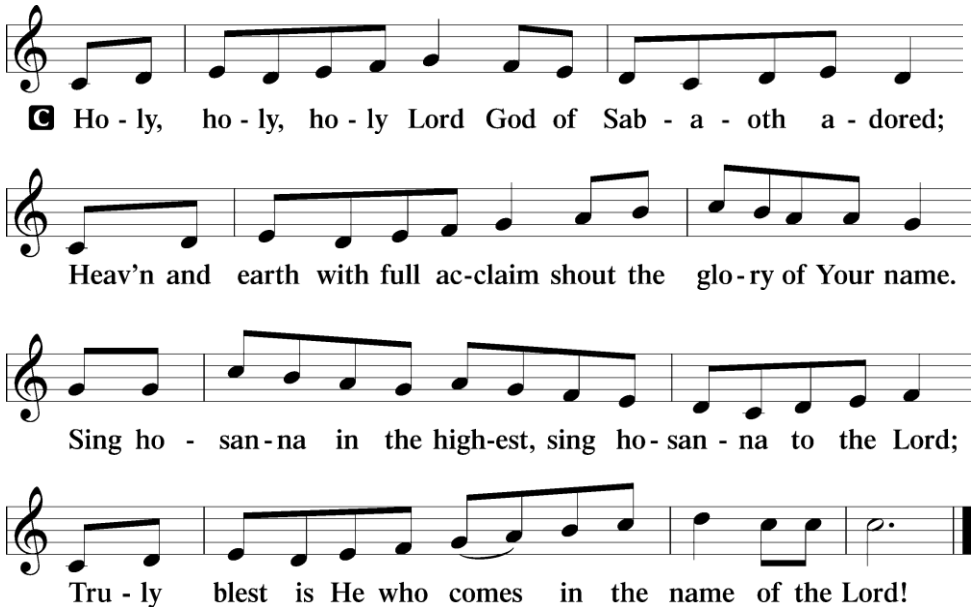
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

### PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;

Heav'n and earth with full ac-claim shout the glo-ry of Your name.

Sing ho - san-na in the high-est, sing ho - san - na to the Lord;

Tru - ly blest is He who comes in the name of the Lord!



## **PRAYER OF THANKSGIVING**

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

## **THE LORD'S PRAYER**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come, Thy will be done  
on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power  
and the glory forever and ever. Amen.

## **THE WORDS OF OUR LORD**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **PAX DOMINI**

**P** The peace of the Lord be with you always.  
**C** Amen.

## AGNUS DEI

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Please be seated...*

## DISTRIBUTION HYMNS

*"You Satisfy the Hungry Heart"* **LSB 641**

*"Sweet Hour of Prayer"*

- 1 Sweet hour of prayer! sweet hour of prayer!  
that calls me from a world of care,  
and bids me at my Father's throne  
make all my wants and wishes known.  
In seasons of distress and grief,  
my soul has often found relief,  
and oft escaped the tempter's snare  
by thy return, sweet hour of prayer!
- 2 Sweet hour of prayer! sweet hour of prayer!  
the joys I feel, the bliss I share  
of those whose anxious spirits burn  
with strong desires for thy return!  
With such I hasten to the place  
where God my Savior shows his face,  
and gladly take my station there,  
and wait for thee, sweet hour of prayer!

- 3 Sweet hour of prayer! sweet hour of prayer!  
 thy wings shall my petition bear  
 to him whose truth and faithfulness  
 engage the waiting soul to bless.  
 And since he bids me seek his face,  
 believe his word, and trust his grace,  
 I'll cast on him my every care,  
 and wait for thee, sweet hour of prayer!

*Please stand...*

## NUNC DIMITTIS

1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## POST COMMUNION COLLECT

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICAMUS AND BENEDICTION

**P** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

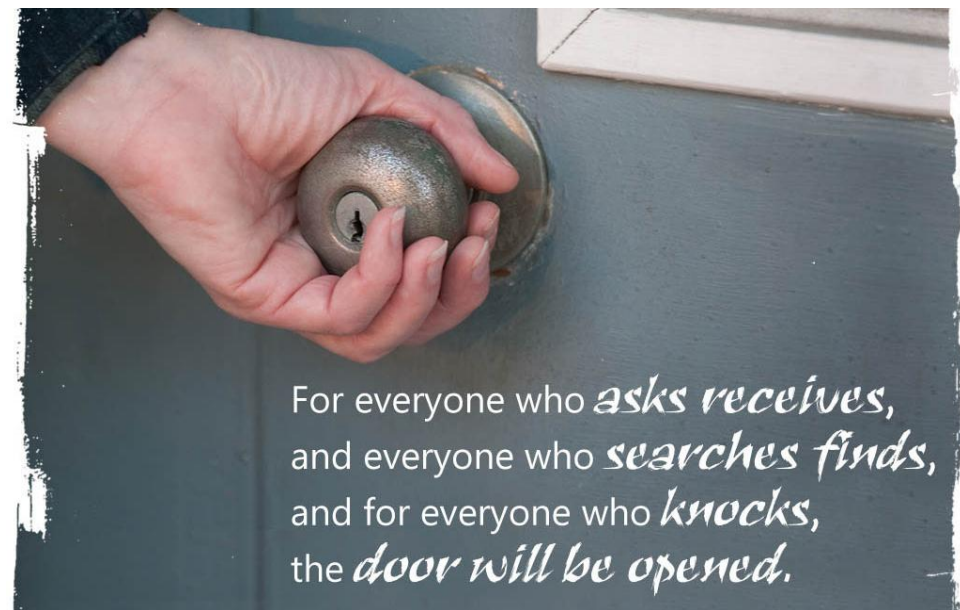
**C** Amen.

## CLOSING HYMN

*“What a Friend We Have in Jesus”*

**LSB 770**

## POSTLUDE



## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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