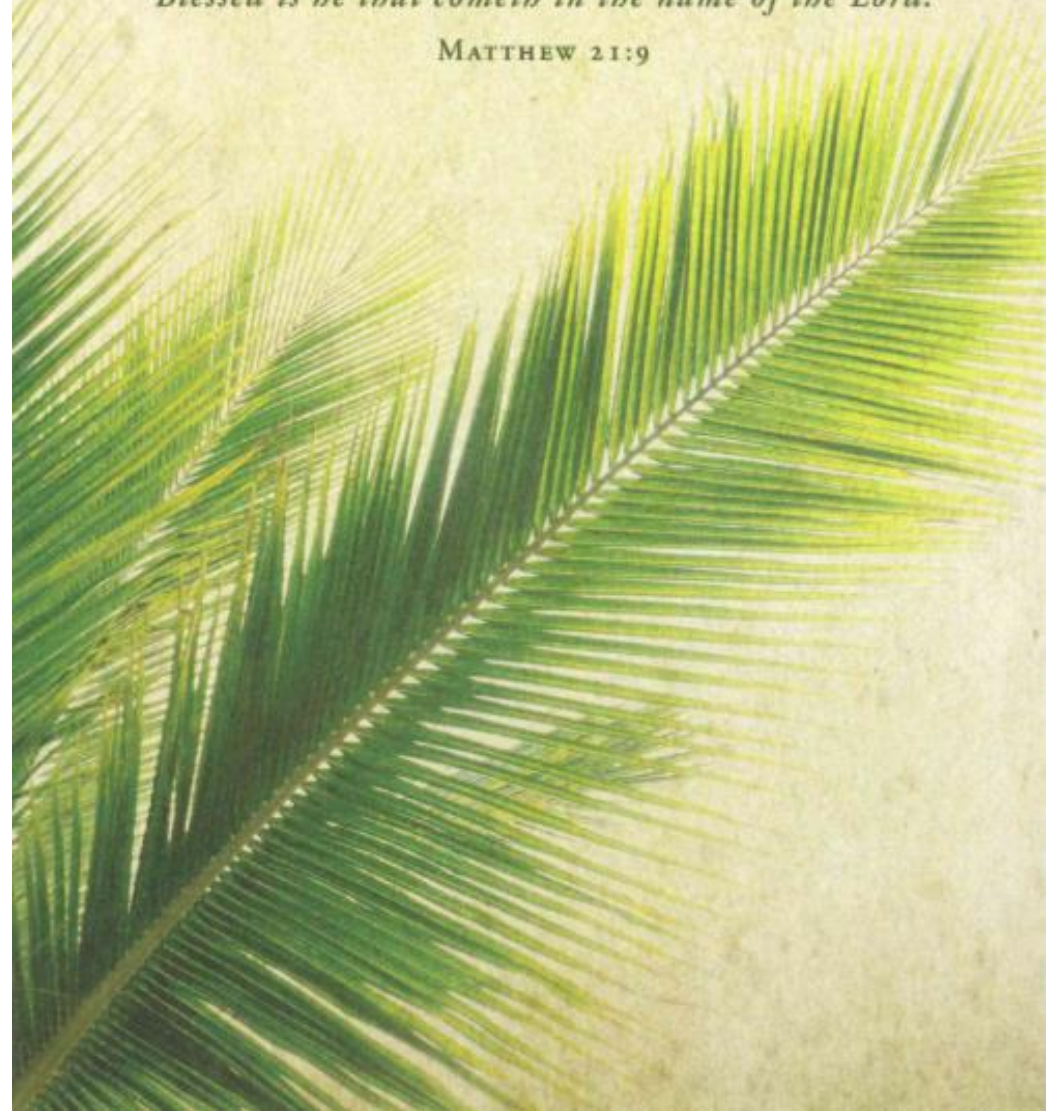


Palm SUNDAY

Blessed is he that cometh in the name of the Lord.

MATTHEW 21:9



Immanuel Lutheran Church



*Making known by Word and Action
The Healing Presence of God
And Christ Jesus
With us and with the world*



Website: www.ilcdanville.com / Phone: 217.442-5675
Email: ilcd.churchsec@gmail.com or ilcd.pastor@gmail.com
Immanuel Lutheran School: 217.442-5036 or 217.442-5675

When we celebrate Holy Communion we are eating and drinking the true body and blood of our Savior, Jesus Christ, for the forgiveness of our sins. Because the Bible says it is possible for someone to eat and drink to their harm if their understanding of the sacrament is lacking, we ask our visitors to speak with our Pastor before communing here for the first time. Ask an usher to help you find our Pastor before the service begins, or call during the week.



AS WE GATHER

Bittersweet. If something is literally bittersweet, it tastes both bitter and sweet at the same time—like a piece of dark chocolate. Different events can be bittersweet too—circumstances that are both painful and pleasant at the same time. Palm Sunday is bittersweet. As we picture Jesus riding into Jerusalem that first Palm Sunday, we don't know whether to cry or laugh. Does Jesus enter the city in lowliness or pomp? Is He coming to bow His head to die or to reign in power? The answer is bittersweet: yes. Jesus comes in both of these ways and for both of these reasons. As we enter Holy Week, however, we remember that the bitterness of Palm Sunday's humility, the bitterness of Maundy Thursday's betrayal, and the bitterness of Good Friday's death will undoubtedly give way to the sweetness of Easter Sunday's resurrection and life!



WELCOME to all guests and members; we are glad that you are here to worship with us and hope you will return often as *our friends in Christ!*

PRELUDE

WELCOME & ANNOUNCEMENTS – *All are invited to join the children in the Narthex for the Palm Sunday procession.*

HANDBELLS – *“Hosanna, Loud Hosanna”*

Please stand and face the Sanctuary entrance...

INVOCATION AND OPENING SENTENCES

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Lift up your heads, O gates! And lift them up, O ancient doors,

C that the King of glory may come in.

P Who is this King of glory?

C The LORD of hosts, He is the King of glory!

PROCESSIONAL GOSPEL

John 12:12-19

P The Holy Gospel according to St. John, the twelfth chapter.

C Glory to You, O Lord.

P The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³ So they took branches of palm trees and went out to meet him, crying out,

C “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!”

P ¹⁴ And Jesus found a young donkey and sat on it, just as it is written,

C ¹⁵“Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!”

P ¹⁶ His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷ The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸ The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹ So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

P Blessed is He who comes in the name of the Lord.

C Hosanna in the highest!

P Let us go forth in peace

C in the name of Christ!

All glory, laud, and honor to You, Redeemer, King,
 To whom the lips of children Made sweet hosannas ring.
 You are the King of Israel and David’s royal Son,
 Now in the Lord’s name coming, Our King and Blessed One.

The company of angels Is praising You on high,
 And we with all creation In chorus make reply.
 The multitude of pilgrims With palms before You went;
 Our praise and prayer and anthems Before You we present.

To You before Your Passion They sang their hymns of praise;
 To You, now high exalted, Our melody we raise.
 As You received their praises, Accept the prayers we bring,
 O Source of ev’ry blessing, Our good and gracious King.

All glory, laud, and honor To You, Redeemer, King,
 To whom the lips of children Made sweet hosannas ring.

Please be seated...

SUNDAY SCHOOL BELLS – *“Hosanna to the King”*

CHILDREN’S MESSAGE

by Kurt Thornsborough

HYMN – *“Hosanna, Loud Hosanna” vs. 1*

- 1 Hosanna, loud hosanna,
 The little children sang;
 Hosanna, loud hosanna,
 The lovely anthem rang.
 Hosannas to the King of kings
 Hosannas from the rest,
 The children sang their praises,
 The simplest and the best.

Please stand...

CONFESSION AND ABSOLUTION

- P** Return to me with all your heart, says the Lord, with prayer and fasting, with weeping and mourning, with broken and contrite hearts.
- C** For the Lord is gracious and merciful, slow to anger and abounding in steadfast love.
- P** Let the same mind be in you that was in Christ Jesus. O God, in Your kindness, have pity on us.
- C** O God, in Your mercy, wash away our sins. Cleanse us from the stain and guilt of our sins, those we know and those which we are unaware. In our thinking, our speaking and our doing, we have exalted ourselves. We lack

true humility. We deserve Your wrath and punishment. For the sake of Jesus Christ, turn Your eyes from our iniquity and cover our guilt, that we may know again the joy of Your salvation. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Let every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Amen.

HYMN OF PRAISE *“Hosanna, Loud Hosanna” vs. 2 & 3* **LSB 443**

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. Father, who gave His Son,

C You sent Your Son to ride into Jerusalem, to be betrayed, to suffer, to die, and to rise. Grant that we remember the events of Your Son’s Passion so that we may give You thanks for our redemption and share the story of Your saving work; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. Amen.

Please be seated...

OLD TESTAMENT READING

Deuteronomy 32:36-39

L The Old Testament Reading for Palm Sunday is from Deuteronomy, chapter thirty-two.

³⁶ The Lord will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free. ³⁷Then he will say, “Where are their gods, the rock in which they took refuge, ³⁸who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you; let them be your protection! ³⁹“See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand.”

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING

Philippians 2:5-11

L The Epistle is from Philippians, chapter two.

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness

of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

L This is the Word of the Lord.

C Thanks be to God.

Please stand...

THE HOLY GOSPEL

John 12:20-43

L The Holy Gospel, according to St. John, the twelfth chapter.

C Glory to You, O Lord.

²⁰Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him. ²⁷“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. ²⁸Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” ²⁹The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” ³⁰Jesus answered, “This voice has come for your sake, not mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to show by what kind of death he was going to die. ³⁴So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” ³⁵So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶While you have the light, believe in the light, that you may become sons of light.” When Jesus had said these things, he departed and hid himself from them. ³⁷Though he had done so many signs before them, they still did not believe in him, ³⁸so that the word spoken by the prophet Isaiah might be fulfilled: “Lord, who has believed what he heard from us, and to whom has the arm of the Lord been revealed?” ³⁹Therefore they could not believe. For again Isaiah said, ⁴⁰“He has blinded their eyes and hardened their heart, lest they see with their eyes, and understand with their heart, and turn, and I would heal them.” ⁴¹Isaiah said these things because he saw his glory and spoke of him. ⁴²Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not

confess it, so that they would not be put out of the synagogue; ⁴³for they loved the glory that comes from man more than the glory that comes from God.

L This is the Gospel of the Lord.

C Praise to You, O Christ.

THE NICENE CREED

C I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit
of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory
to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Please be seated...

HYMN

“A Lamb Goes Uncomplaining Forth”

LSB 438

SERMON

OFFERING

Please stand...

OFFERTORY

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH

P The Father demonstrated His great love for us in sending His Son to be our Savior. This same heavenly Father invites us to come to Him in prayer, and so in prayer we cry out,

C **Hosanna! Blessed is He who comes in the name of the Lord!**

P Saving Lord, this Holy Week, may we remember anew the events of the first Holy Week, rejoicing in the forgiveness that Your Son won for us on the cross. In prayer we cry out,

C **Hosanna! Blessed is He who comes in the name of the Lord!**

P Lord of the Church, work in the hearts and minds of those who have been baptized in Your name, but who now neglect to gather together with us as we worship in Your name. Work in their hearts and lives that they may repent and gladly hear and learn Your Word. In prayer we cry out,

C **Hosanna! Blessed is He who comes in the name of the Lord!**

P Almighty God, grant strength and courage to those who proclaim Your name in places where the Gospel of Jesus is actively opposed. Keep them steadfast in Your Word even in the midst of persecution that Your Church may grow and be blessed. In prayer we cry out,

C **Hosanna! Blessed is He who comes in the name of the Lord!**

P All powerful Lord, we thank You for the men and women who serve in the Armed Forces of our land. Watch over them in their duties and grant Your mighty arm of protection over them in their calling. In prayer we cry out,

C **Hosanna! Blessed is He who comes in the name of the Lord!**

P O Lord, grant that we receive Your Son's true body and blood in repentance of faith so that it may be for the forgiveness of all our sins. Give us also unity of confession and faith as the Body of Christ. In prayer we cry out,

C **Hosanna! Blessed is He who comes in the name of the Lord!**

P Hear our prayers for the sake of our Savior, who suffered and died that we might have life.

C **Hosanna! Amen.**

✠ SERVICE OF THE SACRAMENT ✠

THE PREFACE

page 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

THE PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.



For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

P The peace of the Lord be with you always.



G A - men.

AGNUS DEI



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Please be seated...

DISTRIBUTION HYMNS

“What Is This Bread” **LSB 629**

“Jesus, Refuge of the Weary” **LSB 423**

Please stand...

NUNC DIMITTIS

Lord, now lettest Thou Thy servant de - part in peace ac-

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

P O give thanks unto the Lord, for He is good.

C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

P Let us pray:

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen is through the same faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION

P Lift up your heads, O gates! And lift them up, O ancient doors,

C that the King of glory may come in.

P Who is this King of glory?

C The LORD of hosts, He is the King of glory!

P The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and ✠ give you peace.

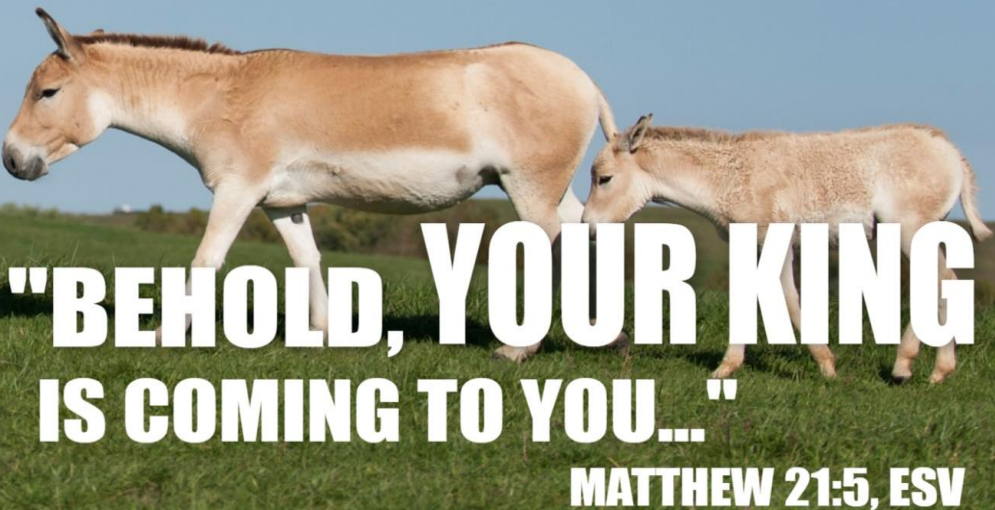


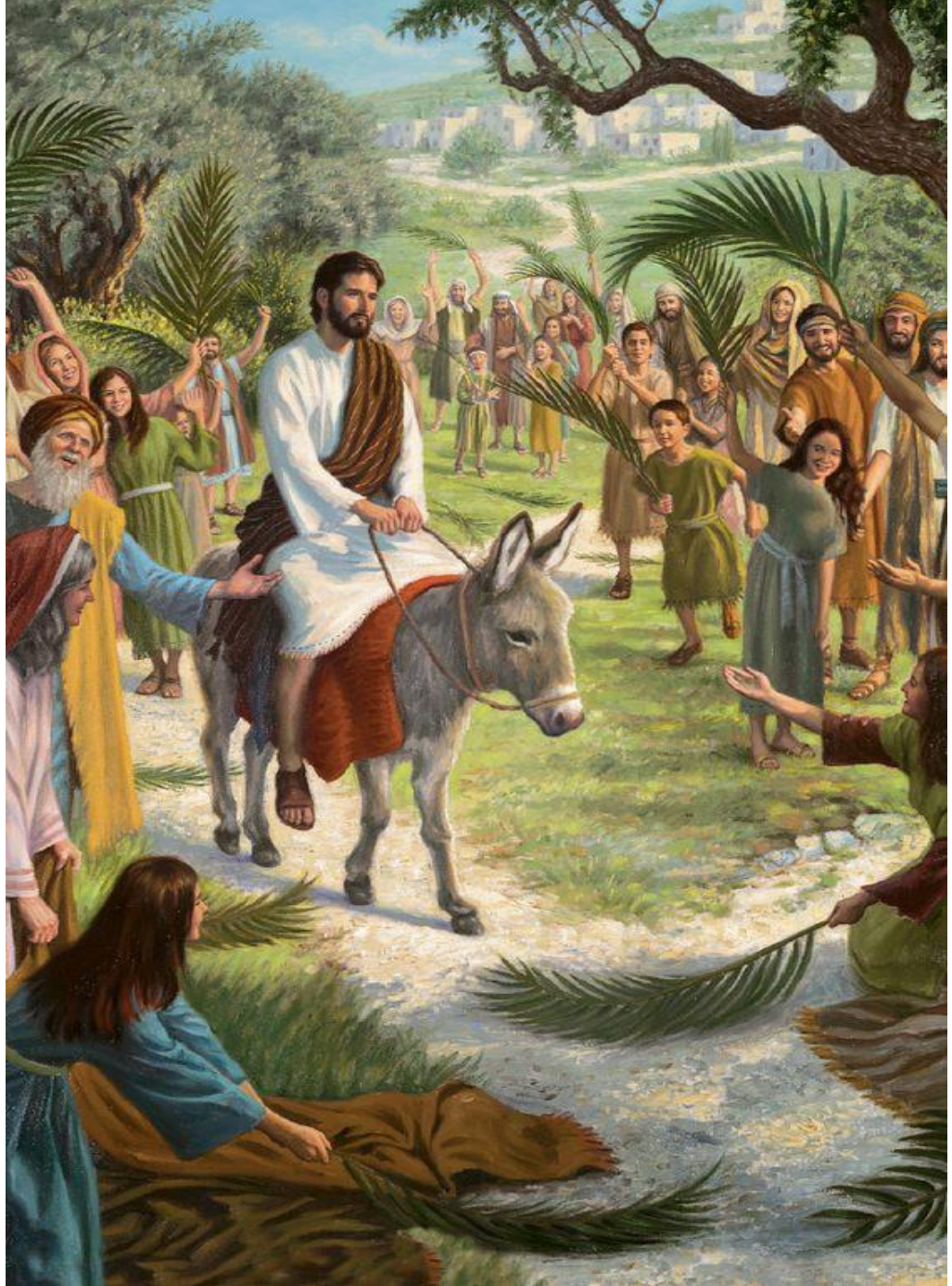
C A-men, a-men, a - men.

CLOSING HYMN

“No Tramp of Soldiers’ Marching Feet”

LSB 444





Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
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HOLY WEEK SERVICES



On **April 17** at 6:30 pm, we will hold our **Maundy Thursday Service**. Come and mark the night Christ instituted the Lord's Supper, which we will celebrate as the disciples did with unleavened bread.



We return the next night, **April 18**, at the same time for our **Good Friday Service**, where we'll reflect on Jesus' suffering and death to take away our sins.



We celebrate with joy Christ's victory over death with our Easter services on **April 20**. We will have two Easter celebrations with Holy Communion this year. Our **SONrise Service** at 7:00 am will be a unique experience, as we are planning to hold this service outdoors on our front driveway in the rising sun of Easter morning. The **Easter Festival Service** will be held at our regular time at 9:30 am in the sanctuary.

The Youth Group serve an **Easter Breakfast** between the services, beginning at 8:15 pm. There is no fee, simply a freewill offering that will help them pay for their trip to the National Youth Gathering in July.

