

The Fifth Sunday in Lent
March 17, 2024

For even the Son of Man did not come to
be served, but to serve, and to give
his life as a ransom for many.

MARK 10:45

Immanuel Lutheran Church



Making known by Word and Action
The Healing Presence of God
And Christ Jesus
With us and with the world



Website: www.ilcdanville.com / Phone: 217.442-5675

Email: ilcd.churchsec@gmail.com or ilcd.pastor@gmail.com

Immanuel Lutheran School: 217.442-5036 or 217.442-5675

When we celebrate Holy Communion we are eating and drinking the true body and blood of our Savior, Jesus Christ, for the forgiveness of our sins. Because the Bible says it is possible for someone to eat and drink to their harm if their understanding of the sacrament is lacking, we ask our visitors to speak with our Pastor before communing here for the first time. Ask an usher to help you find our Pastor before the service begins, or call during the week.

WELCOME to all guests and members; we are glad that you are here to worship with us and hope you will return often as *our friends in Christ!*



PRELUDE

WELCOME AND ANNOUNCEMENTS

OPENING HYMN “*My Song Is Love Unknown*” vs. 1 – 5 **LSB 430**

Please stand...

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

INTROIT

P Vindicate me, O God, and defend my cause against an ungodly people,

C from the deceitful and unjust man deliver me!

P I love the LORD, because he has heard

C my voice and my pleas for mercy.

P Because he inclined his ear to me,

C therefore I will call on him as long as I live.

P The snares of death encompassed me; the pangs of Sheol laid hold on me;

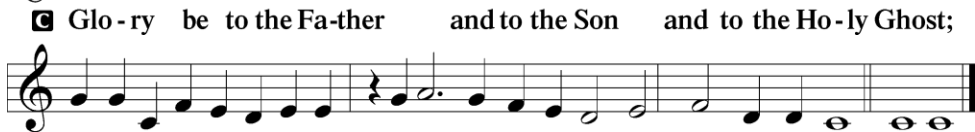
C I suffered distress and anguish.

P Then I called on the name of the LORD:

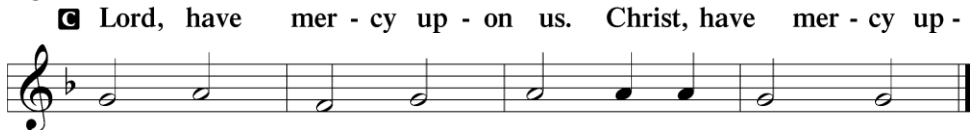
C "O LORD, I pray, deliver my soul!"

P For you have delivered my soul from death,

C my eyes from tears, my feet from stumbling.



KYRIE



SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please be seated...

OLD TESTAMENT READING

Jeremiah 31:31-34

L The Old Testament Reading for the Fifth Sunday in Lent is from Jeremiah, chapter thirty-one.

“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, My covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put My law within them, and I will write it on their hearts. And I will be their God, and they shall be My people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know Me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING

Hebrews 5:1-10

L The Epistle is from Hebrews, chapter five.

Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was. ⁵So also Christ did not exalt Himself to be made a high priest, but was appointed by Him who said to Him, *“You are My Son, today I have begotten You”*; ⁶as He says also in another place, *“You are a priest forever, after the order of Melchizedek.”* ⁷In the days of His flesh, Jesus offered up prayers and supplications, with loud cries and tears, to Him who was able to save Him from death, and He was heard because of His reverence. ⁸Although He was a Son, He learned obedience through what He suffered. ⁹And being made perfect, He became the source of eternal salvation to all who obey Him, ¹⁰being designated by God a high priest after the order of Melchizedek.

L This is the Word of the Lord.

C Thanks be to God.

HANDBELLS – *“What Wondrous Love Is This”*

Please stand...

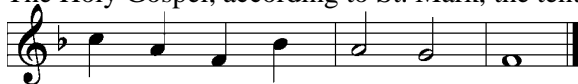
GRADUAL

C Oh, come, let us fix our eyes on Jesus,
the author and perfecter of our faith,
who for the joy set before him
endured the cross, scorning its shame,
and sat down at the right hand of the throne of God.

HOLY GOSPEL

Mark 10:32-45

L The Holy Gospel, according to St. Mark, the tenth chapter.



C Glo - ry be to Thee, O Lord.

And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, He began to tell them what was to happen to Him, ³³ saying, “*See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn Him to death and deliver Him over to the Gentiles.*” ³⁴ *And they will mock Him and spit on Him, and flog Him and kill Him. And after three days He will rise.*” ³⁵ And James and John, the sons of Zebedee, came up to Him and said to Him, “*Teacher, we want You to do for us whatever we ask of You.*” ³⁶ And He said to them, “*What do you want Me to do for you?*” ³⁷ And they said to Him, “*Grant us to sit, one at Your right hand and one at Your left, in Your glory.*” ³⁸ Jesus said to them, “*You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?*” ³⁹ And they said to Him, “*We are able.*” And Jesus said to them, “*The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized,*” ⁴⁰ *but to sit at My right hand or at My left is not Mine to grant, but it is for those for whom it has been prepared.*” ⁴¹ And when the ten heard it, they began to be indignant at James and John. ⁴² And Jesus called them to Him and said to them, “*You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them.*” ⁴³ *But it shall not be so among you. But whoever would be great among you must be your servant,*” ⁴⁴ *and whoever would be first among you must be slave of all.*” ⁴⁵ *For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many.*”

L This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

THE NICENE CREED

C I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit
of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory
to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Please be seated...

HYMN OF THE DAY

“Christ Sits at God’s Right Hand”

LSB 564

Please stand for the final stanza

Please be seated...

SERMON

OFFERING

Please stand...

OFFERTORY



Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH

We pray for the hospitalized this week: Bill Burow.

We pray for strength and healing for: Jo Van Hoveln, Rachel McCloskey, Leslie Van Camp Stone, Del Krueger, Margie Souza, Randy Wilkinson, Dan Rull, Darlene Collins, Paul Teegarden, Earl Lackey, Dan Burmeister, Bill Burow, Richard Wahlfeldt, Heather Christensen, Martha Elliott, Angie Lucas, Charlotte Schendel, Walter Harbison, Mike Borgwald, Jim Souza, Linda Grinestaff, Carole Schuldt Jason Toms, Gabby Reynolds, Bob and Ev Komm, Rodger Burgin, Toby Ceader, Sarah Koester, Tom Reese, Bernice Timmermann, Dottie Kliner, Mary Seifrig, Bruce Garrison, Carol Schafer, Jocelyn, Myra Greazer, Gene Bahls, Tamara Fisher, Marilina Hutchison, Sarah and Patty Calderon, Heather Bladel and family, Keri Blankenbeckler, Jason Dawson, Judy Berg, Linda Borgwald, Eric Wittmann, Cindy DeMoss, Kathy Howey, and Frank Hutnicke.



✠ SERVICE OF THE SACRAMENT ✠

THE PREFACE

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.

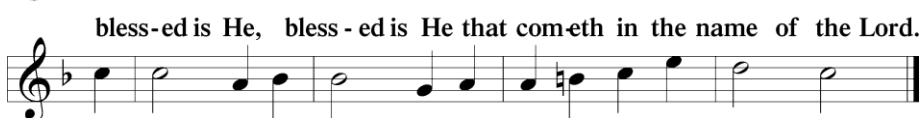
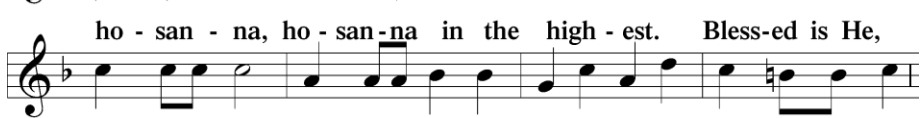
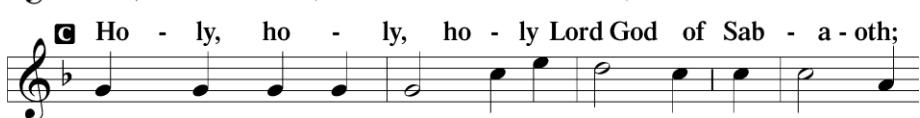


C It is meet and right so to do.

THE PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

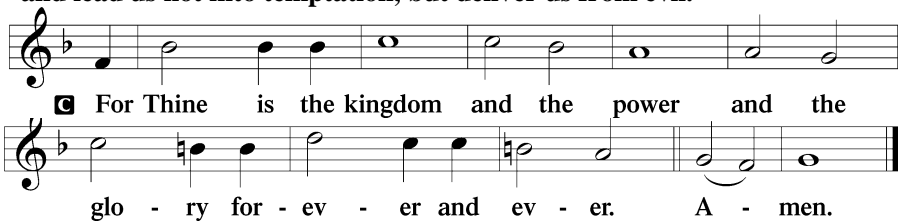
SANCTUS



Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



THE WORDS OF OUR LORD

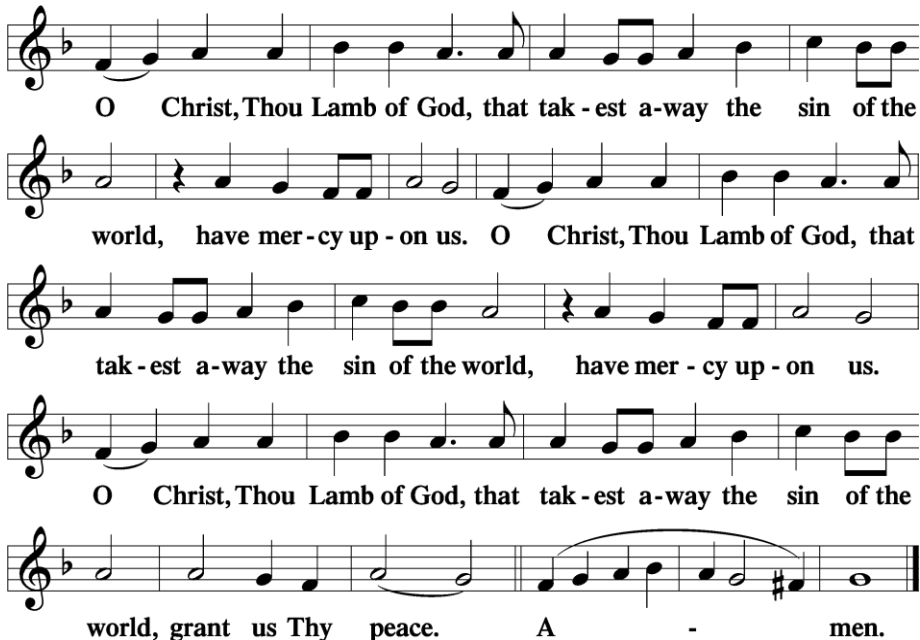
- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *“Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”* In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: *“Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”*

PAX DOMINI

- P** The peace of the Lord be with you always.



AGNUS DEI



Please be seated...

DISTRIBUTION

“Lord, Help Us Walk Your Servant Way” **LSB 857**

“Were You There” **LSB 456**

Please stand...

NUNC DIMITTIS

Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

P O give thanks unto the Lord, for He is good.

and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT


P Let us pray:
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen is through the same faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.


SALUTATION AND BENEDICAMUS

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

CLOSING HYMN “My Song Is Love Unknown” vs. 6 – 7 **LSB 430**

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2024 Concordia Publishing House.