

Maundy Thursday
April 9, 2020



“UNLESS I WASH YOU, YOU
HAVE NO PART WITH ME.”

JOHN 13:8

IMMANUEL LUTHERAN CHURCH

1930 N. Bowman Ave. Danville, IL 61832



*Making known by Word and Action
the Healing Presence of
God in Christ Jesus
with Us and with the World.*



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Scripture readings: *The Holy Bible, English Standard Version* © 2001 Crossway Bibles; Wheaton, IL. ARR/UBP.



PRELUDE “Let All Mortal Flesh Keep Silent” *Susan DeMoss, Flute*

The sign of the cross T may be made by all in remembrance of their Baptism.

INVOCATION AND EXHORTATION

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P I will go to the altar of God,

C **to God my exceeding joy.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

CONFESSIONAL ADDRESS

P During the Lenten season we have heard our Lord’s call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

Having heard this Word of God, let us confess our sins to Him, imploring Him for the sake of His Son Jesus Christ to grant us forgiveness.

CONFESSION OF SINS

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P God be merciful to you and strengthen your faith.

C **Amen.**

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C **Yes.**

P Let it be done for you as you believe.

ABSOLUTION

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

BLESSING

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in T peace.

C **Amen.**

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

OLD TESTAMENT READING

Exodus 12:1-14

P The Old Testament Reading for Holy Thursday is from Exodus, chapter 12.

¹The LORD said to Moses and Aaron in the land of Egypt, ²“*This month shall be for you the beginning of months. It shall be the first month of the year for you.*” ³*Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses,*

a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING

1 Corinthians 11:23-32

P The Epistle is from First Corinthians, chapter 11.

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “*This is my body which is for you. Do this in remembrance of me.*” ²⁵In the same way also he took the cup, after supper, saying, “*This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.*” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the

Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

P This is the Word of the Lord.

C **Thanks be to God.**

HOLY GOSPEL

St. John 13:1-17, 31b-35

P The Holy Gospel according to St. John, the 13th chapter.



☐ **Glo - ry be to Thee, O Lord.**

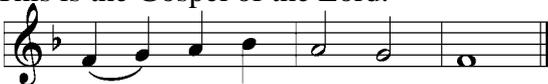
¹Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ²During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. ⁶He came to Simon Peter, who said to him, "*Lord, do you wash my feet?*" ⁷Jesus answered him, "*What I am doing you do not understand now, but afterward you will understand.*" ⁸Peter said to him, "*You shall never wash my feet.*" Jesus answered him, "*If I do not wash you, you have no share with me.*" ⁹Simon Peter said to him, "*Lord, not my feet only but also my hands and my head!*" ¹⁰Jesus said to him, "*The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.*" ¹¹For he knew who was to betray him; that was why he said, "*Not all of you are clean.*"

¹²When he had washed their feet and put on his outer garments and resumed his place, he said to them, "*Do you understand what I have done to you?*" ¹³*You call me Teacher and Lord, and you are right, for so I am.* ¹⁴*If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.* ¹⁵*For I have given you an example, that you*

also should do just as I have done to you. ¹⁶Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. ¹⁷If you know these things, blessed are you if you do them.”

³¹When he had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in him. ³²If God is glorified in him, God will also glorify him in himself, and glorify him at once. ³³Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ ³⁴A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵By this all people will know that you are my disciples, if you have love for one another.”

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

HYMN “When You Woke That Thursday Morning”

LSB 445

- 1 When You woke that Thursday morning
Savior, teacher, faithful friend,
Thoughts of self and safety scorning,
Knowing how the day would end;
Lamb of God, foretold for ages,
Now at last the hour had come
When but One could pay sin’s wages;
You assumed their dreadful sum.
- 2 Never so alone and lonely,
Longing with tormented heart
To be with Your dear ones only
For a quiet hour apart:
Sinless Lamb and fallen creature,
One last paschal meal to eat,
One last lesson as their teacher,
Washing Your disciples’ feet.

3 What was there that You could give them
 That would never be outspent,
What great gift that would outlive them,
 What last will and testament?
“Show Me and the world you love Me,
 Know Me as the Lamb of God:
Do this in remembrance of Me,
 Eat this body, drink this blood.”

4 One in faith, in love united,
 All one body, You the head,
When we meet, by You invited,
 You are with us, as You said.
One with You and one another
 In a unity sublime,
See in us Your sister, brother,
 One in ev’ry place and time.

5 One day all the Church will capture
 That bright vision glorious,
And Your saints will know the rapture
 That Your heart desired for us,
When the longed-for peace and union
 Of the Greatest and the least
Meet in joyous, blest communion
 In Your never-ending feast.

SERMON

PRAYER OF THE CHURCH

After each petition of the prayers:

P Lord, in Your mercy,
C **hear our prayer.**

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and
ever. Amen.**

THE STRIPPING OF THE ALTAR

PSALM 22

P ¹My God, my God, why have you forsaken me?
Why are you so far from saving me, from the words of my groaning?

²O my God, I cry by day, but you do not answer,
and by night, but I find no rest.

³Yet you are holy,
enthroned on the praises of Israel.

⁴In you our fathers trusted;
they trusted, and you delivered them.

⁵To you they cried and were rescued;
in you they trusted and were not put to shame.

⁶But I am a worm and not a man,
scorned by mankind and despised by the people.

⁷All who see me mock me;
they make mouths at me; they wag their heads;

⁸“He trusts in the LORD; let him deliver him;
let him rescue him, for he delights in him!”

⁹Yet you are he who took me from the womb;
you made me trust you at my mother's breasts.

¹⁰On you was I cast from my birth,

and from my mother's womb you have been my God.

¹¹Be not far from me,
for trouble is near,
and there is none to help.

¹²Many bulls encompass me;
strong bulls of Bashan surround me;

¹³they open wide their mouths at me,
like a ravening and roaring lion.

¹⁴I am poured out like water,
and all my bones are out of joint;
my heart is like wax;
it is melted within my breast;

¹⁵my strength is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.

¹⁶For dogs encompass me;
a company of evildoers encircles me;
they have pierced my hands and feet—

¹⁷I can count all my bones—
they stare and gloat over me;

¹⁸they divide my garments among them,
and for my clothing they cast lots.

¹⁹But you, O LORD, do not be far off!
O you my help, come quickly to my aid!

²⁰Deliver my soul from the sword,
my precious life from the power of the dog!

²¹Save me from the mouth of the lion!
You have rescued me from the horns of the wild oxen!

²²I will tell of your name to my brothers;
in the midst of the congregation I will praise you:

²³You who fear the LORD, praise him!
All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!

- ²⁴For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his face from him,
but has heard, when he cried to him.
- ²⁵From you comes my praise in the great congregation;
my vows I will perform before those who fear him.
- ²⁶The afflicted shall eat and be satisfied;
those who seek him shall praise the LORD!
May your hearts live forever!
- ²⁷All the ends of the earth shall remember
and turn to the LORD,
and all the families of the nations
shall worship before you.
- ²⁸For kingship belongs to the LORD,
and he rules over the nations.
- ²⁹All the prosperous of the earth eat and worship;
before him shall bow all who go down to the dust,
even the one who could not keep himself alive.
- ³⁰Posterity shall serve him;
it shall be told of the Lord to the coming generation;
- ³¹they shall come and proclaim his righteousness to a people yet
unborn,
that he has done it.

The service concludes in silence.

***Join us tomorrow for our Good Friday service
streamed live at 4:00 pm.***