The Twenty-Sixth Sunday after Pentecost

Nov. 18, 2018

9:30 am

with a

LET US DRAW NEAR

IRE

true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with

ER



When we celebrate Holy Communion we are eating and drinking the true body and blood of our Savior, Jesus Christ, for the forgiveness of our sins. Because the Bible says it is possible for someone to eat and drink to their harm if their understanding of the sacrament is lacking, we ask our visitors to speak with our Pastor before communing here for the first time. Ask an usher to help you find our Pastor before the service begins, or call during the week.

Creative Worship for the Lutheran Parish, Series B, Qtr. 4. © 2018 Concordia Publishing House. ARR/UBP. Setting: Lutheran Service Book" © 2006 Concordia Publishing House. ARR/UBP. Scripture readings: The Holy Bible, English Standard Version © 2001 Crossway Bibles; Wheaton, IL. ARR/UBP.



Divine Service – Setting Four The 26th Sunday after Pentecost November 18, 2018 – 9:30 am

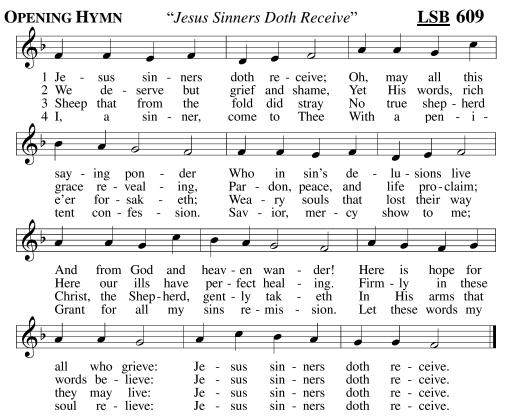
WELCOME to all guests and members; we are glad that you are here to worship with us and hope you will return often as *our friends in Christ!*

* * *

As the Church Year is approaching its close, we turn our focus to the last things. The very last thing that we confess in the Apostles' Creed is that we believe in *the life everlasting*. In Revelation, John describes the heavenly city of God and tells us that *the glory of God gives it light*, and *its lamp is the Lamb*. Brilliant brightness has always been associated with the seeing of God, from the time when Moses had to veil his face because it reflected the dazzling presence of the almighty Lord. As we come into His presence for worship, we have a partial sense of that glory as we await that time beyond time, when we shall experience it fully in the life everlasting in His heavenly kingdom.

PRELUDE

WELCOME AND ANNOUNCEMENTS



5 Oh, how blest it is to know: Were as scarlet my transgression, It shall be as white as snow

By Thy blood and bitter passion; For these words I now believe: Jesus sinners doth receive

- JESUS CHRIST. THE PERFECT SACRIFICE 7 Jesus sinners doth receive; Also I have been forgiven; And when I this earth must leave. I shall find an open heaven. Dying, still to Him I cleave: Jesus sinners doth receive.
- 6 Now my conscience is at peace; From the Law I stand acquitted. Christ hath purchased my release And my ev'ry sin remitted. Naught remains my soul to grieve: Jesus sinners doth receive.

"THEIR SINS AND LAWLESS DEEDS I WILL REMEMBER NO MORE."

Public domain

INVOCATION and **OPENING SENTENCES** Please stand

- **C** Amen. **P** In the Name of the Father, and the Son, and the Holy Spirit.
- **P** Everlasting praise we bring; and with all creation sing;
- **C** Since from sin we have release, Let us walk the way of peace.
- **P** May our strengthened lives express Our unending thankfulness.
- **C** May God's glory for us be Light that shines eternally.
- **P** Our help is in the Name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- **P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Please kneel ... (you may remain standing)

Silence for reflection on God's Word and for self-examination.

CONFESSION AND ABSOLUTION

- **P** We confess our sins to God, our heavenly Father.
- C Merciful Father, with heartfelt repentance we confess our sin. We are sinful from birth and daily sin in thought, word, and deed. Our actions have been unkind and often have resulted in evil. Our

words have been hurtful, and we have not always honored Your name in our speaking. We have left undone many things that could have brought glory and praise to You. We do not remain focused on looking with eager expectation to Your return in glory and have become taken in by the fleeting pleasures of this world. O Lord, grant us Your grace and the blessing of forgiveness. By the renewing work of the Holy Spirit, lead us to amend our sinful lives, that we grow daily in righteousness and be bringers of peace in our time.

Because of the great sacrifice of His Son, Jesus, on the cross of Calvary, God promises full and free forgiveness. As a called and ordained servant of Christ, I forgive you all of your sins in the Name of the Father and of the Son and of the Holy Spirit. As you believe, so may it be. C Amen.

KYRIE — Lord. Have Mercv Please stand ... Christ, have mer-cy; **C** Lord, have mer - cy; Lord, have mer - cy. GLORIA IN EXCELSIS — Glory to God in the Highest C 1 To God on high be glo - ry And peace to all the earth; You. O sole-be got - ten, The Fa - ther's Son, 2 To we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord. Good-will from God in heav - en Pro- claimed at Je-sus' birth! 0 Lamb of God. our Sav - ior, You take our sins a wav. - er, Be For - ev - er and for - ev wor-shiped and a - dored; bless You, Fa - ther; Your ho - ly name, we We praise and sing-Have mer - cy us, Je - sus; Re - ceive our heart - felt on cry, You with the Ho - ly Spir - it A - lone are Lord Most High, Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. in pow'r are seat-ed At God's right hand on high-Where You God the Fa-ther's glo-ry. "A-men!" our glad re - plv. In

THE COLLECT PRAYER

P The Lord be with you.

C And also with you.

P Let us pray:

O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Daniel 12:1-3

L The Old Testament Reading for The Twenty-sixth Sunday after Pentecost is from Daniel, chapter twelve.



"At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. ² And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³ And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever."

Please be seated

L This is the Word of the Lord. **C** Thanks be to God.

EPISTLE READING

Hebrews 10:11-25

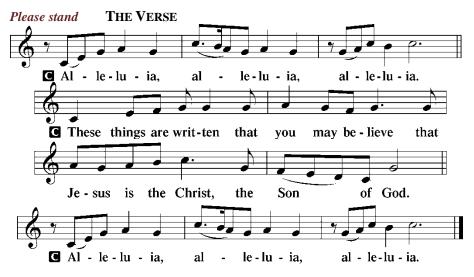
L The Epistle is from Hebrews, chapter ten.



Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. ¹² But when Christ had offered for all time a single sacrifice for sins, He sat down at the right hand of God, ¹³ waiting from that time until His enemies should be made a footstool for His feet. ¹⁴ For by a single offering He has perfected for all time those who are being sanctified. ¹⁵ And the Holy Spirit also bears witness to us; for after saying, ¹⁶ "*This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,*" ¹⁷ then He adds, "*I will remember their sins and their lawless deeds no more.*" ¹⁸ Where there is forgiveness of these, there is no longer any offering for sin. ¹⁹ Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus,

²⁰ by the new and living way that He opened for us through the curtain, that is, through His flesh, ²¹ and since we have a great priest over the house of God, ²² let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast the confession of our hope without wavering, for He who promised is faithful. ²⁴ And let us consider how to stir up one another to love and good works, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

L This is the Word of the Lord. **C** Thanks be to God.



HOLY GOSPEL

st Mark 13:1-13

P The Holy Gospel according to st Mark, the thirteenth chapter.

G Glory to You, O Lord.

And as Jesus came out of the temple, one of His disciples said to Him, "Look, Teacher, what wonderful stones and what wonderful buildings!" ²And Jesus said to him, "Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down." ³And as He sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked Him privately, ⁴"Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?" ⁵And Jesus began to say to them, "See that no one leads you astray. ⁶Many will come in My Name, saying, 'I am He!' and they will lead many astray. ⁷And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. ⁸For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains. ⁹But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for My sake, to bear witness before them. ¹⁰And the gospel must first be proclaimed to all nations. ¹¹And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. ¹²And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. ¹³And you will be hated by all for My Name's sake. But the one who endures to the end will be saved."

P This is the Gospel of the Lord. **C** Praise to You, O Christ.

Please be seated...

SERMON HYMN "Through Jesus' Blood and Merit" LSB 746 o Through Je - sus' blood and mer - it at peace with God. I am There's noth - ing that can sev - er From this God: great love of 3 For nei - ther life's temp-ta - tion Nor death's most try - ing hour 4 Nor crea-ture ev - er Shall from God an - v the love of What, then, can daunt my spir - it, How - ev - er dark my road? pain what-ev - er, No fam - ine, flood. No want, no per - il, an - gels high sta-tion an - y oth - er Nor of Nor pow'r This ran-somed sin - ner sev - er; For in my Sav - ior's blood My cour - age shall not fail For God is my side; me, on sur - round For slaugh-ter mark His sheep, Though thou-sand foes me, Nor things that are Nor things that now are pres ent to come This has its foun-da tion; God hears my faith - ful prayer love Though hell it - self as - sail me. Its rage I may de - ride. They nev - er shall con-found me, The vic-t'ry I shall reap. height, how-ev - er pleas-ant, Nor Nor dark-est depths of gloom And be-fore cre - a - tion Named me His child and heir. long

SERMON "God has Cleansed You of a Guilty Conscience!!"

Please stand... CREED

P We profess our faith together ...

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,



God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
And I believe in the Holy Spirit, the Lord and giver of life, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

The Nicene Creed

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen,

Encourage one another to love and to being helpful Hebrews 10:24

PRAYER OF THE CHURCH

(Each petition concludes: "...Lord, in Your mercy:" Congregational response: "hear our prayer!")

SHARING THE PEACE

(We greet one another with the grace of the Lord, saying, "Peace be with you," for reconciliation and unity of the Spirit.)

Please be seated as music starts

OFFERING

(As the Offering is gathered, please sign the attendance folder near the center aisle and pass it to the next person.)

MUSICAL OFFERING "10,000 Reasons" Choir

Please stand...

OFFERTORY HYMN "Praise, My Soul, the King of Heaven" LSB 793 King of То His feet your 1 Praise, my soul, the heav en; 2 Praise Him for His grace and fa То His peo - ple vor ther - like He tends and spares Well 3 Fa us; our fee - ble gels, help be - hold Him 4 An us to a - dore Him; You ute bring; healed. re - stored, for - giv - en, trib -Ran - somed, in dis - tress: Praise Him still the same as ev - er. frame He knows: He In His hand gent - ly bears us, face to face: Sun and moon, bow down be - fore Him, His Ev - er - more prais - es sing: le Al -lu ia. Slow to chide and swift to bless: Al le _ lu ia. Res - cues from all foes. Al - le us our _ lu ia. A11 who dwell in time space. Al - le and lu ia. Praise the le lu - ia! last - ing King. al ev er His faith - ful - ness. al - le lu - ia! Glo - rious in al - le _ lu - ia! Wide - ly vet His mer - cy flows. lu - ia! Praise with God al le us the of grace.

THE SACRAMENT

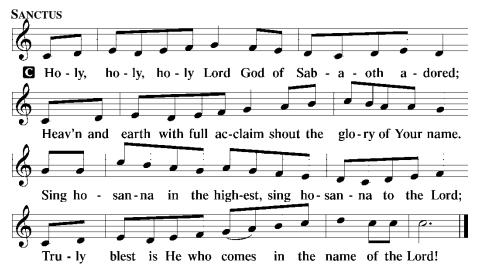
PREFACE

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.

PROPER PREFACE

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And now we thank You that You have called us to prepare for and to await with joy the Last Day and the return of our Savior Jesus Christ to earth in glory when He shall judge the living and the dead and shall bring in the fullness of Your eternal kingdom. With all the company of heaven we praise and magnify Your glory by joining in the eternal anthem and singing:





PRAYER OF THANKSGIVING

Blessed are You, O Lord, our God, King of all creation, for all You have done for Your people in Jesus Christ, our Lord. We thank You for the gift of life and all we receive through it, and we bless You for the assurance of Your continuing merciful care when this life is ended and You return in glory. Accept our praise, O Lord, and grant that all who partake of Christ's holy body and blood this day be filled with Your heavenly joy and peace. As we receive the forgiveness of sins, life, and salvation, grant that we be sanctified in body, soul, and spirit and finally be granted a place with all Your saints in Your everlasting kingdom. This we ask through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. C Amen.

LORD'S PRAYER

- **P** Lord, hear us as we pray in His Name as He taught us:
- C Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come,

Thy will be done on earth as it is in heaven; Give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

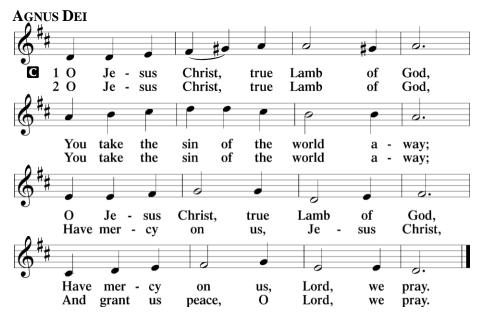
THE WORDS OF OUR LORD



Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "*Take, eat; this is My body, which is given for you. This do in remembrance of Me.*" In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI — The Peace of the Lord

P The Peace of the Lord be with you always. **C** Amen.





Please be seated...

DISTRIBUTION HYMNS

| "Jesus, Thy Blood and Righteousness" | <u>LSB</u> 563 |
|--------------------------------------|----------------|
| "The Day Is Surely Drawing Near" | <u>LSB</u> 508 |
| "I Lay My Sins on Jesus" | <u>LSB</u> 606 |
| "Baptismal Waters Cover Me" | <u>LSB</u> 616 |

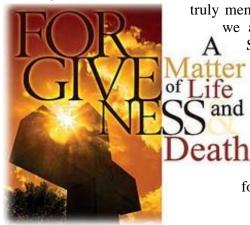
DRAWING NEAR

HEBREWS 10:19-25



POST-COMMUNION COLLECT

P Almighty and ever-living God, we thank You for having fed us with the body and blood of our Savior Jesus Christ, assuring us thereby that we are



truly members of His Body, the Church. And we ask You to help us by Your Holy A Spirit that we continue in this fellowship and do the good works that You desire us to do as we await the fullness of Your kingdom in glory everlasting; through Jesus Christ, Your Son, our Lord, to whom, with You and the same Spirit, be all honor and glory, forever and ever. Amen.

BENEDICTION

- **P** Everlasting praise we bring; and with all creation sing;
- **C** Since from sin we have release, Let us walk the way of peace.
- P May our strengthened lives express Our unending thankfulness.
- **C** May God's glory for us be Light that shines eternally.
- **P** Let us bless the Lord. **C** Thanks be to God.
- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and give you peace.

Our closing hymn is sung as a Call to Worship for you to join us for our Thanksgiving Eve Worship Service this Wednesday, November 21 at 6:30 pm. There we will sing other great Thanksgiving hymns as we give great Thanks to our Gracious God!





And let us consider how we may spur one another on toward



Today's Service folder is sponsored by **Larry Fredericks** to the glory of God with thanksgiving for the abundant blessings God has so freely given!



