

*"Today, this Scripture
has been fulfilled in
your hearing."*

Luke 4:21



IMMANUEL LUTHERAN CHURCH

GOD WITH US



***Making known by Word and Action
The Healing Presence of God
And Christ Jesus
With us and with the world***



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WELCOME to all guests and members; we are glad that you are here to worship with us and hope you will return often as *our friends in Christ!*

OPENING HYMN “Praise the One Who Breaks the Darkness” **LSB 849**

Please stand...

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore, You are feared.**

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I, therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

INTROIT

P You will arise and have pity on Zion;

C **it is the time to favor her; the appointed time has come.**

P Let this be recorded for a generation to come,

C **so that a people yet to be created may praise the LORD:**

P that He looked down from His holy height;

C **from heaven the LORD looked at the earth,**

P to hear the groans of the prisoners,

C **to set free those who were doomed to die,**

P that they may declare in Zion the name of the LORD,

C **and in Jerusalem His praise,**

P when peoples gather together,

C **and kingdoms, to worship the LORD.**

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

KYRIE



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS – “Glory to God in the Highest”



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. “A - men!” our glad re - ply.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated...

OLD TESTAMENT READING

Nehemiah 8:1-3, 5-6, 8-10

L The Old Testament Reading for the Third Sunday after Epiphany is from Nehemiah, chapter eight.

¹ All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. ²So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law ... ⁵And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁶And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground ... ⁸They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading. ⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. ¹⁰Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength."

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING

1 Corinthians 12:12-31a

L The Epistle is from First Corinthians, chapter twelve.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. ¹⁴For the body does not consist of one member but of many. ¹⁵If the foot should say, "*Because I am not a hand, I do not belong to the body,*" that would not make it any less a part of the body. ¹⁶And if the ear should say, "*Because I am not an eye, I do not belong to the body,*" that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many parts, yet one body.

²¹ The eye cannot say to the hand, “*I have no need of you,*” nor again the head to the feet, “*I have no need of you.*” ²² On the contrary, the parts of the body that seem to be weaker are indispensable, ²³ and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴ which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵ that there may be no division in the body, but that the members may have the same care for one another. ²⁶ If one member suffers, all suffer together; if one member is honored, all rejoice together. ²⁷ Now you are the body of Christ and individually members of it. ²⁸ And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹ Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰ Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹ But earnestly desire the higher gifts.

L This is the Word of the Lord.

C Thanks be to God.

Please stand...

ALLELUIA AND VERSE

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 4:16-30

L The Holy Gospel, according to St. Luke, the fourth chapter.

C Glory to You, O Lord.

Jesus came to Nazareth, where He had been brought up. And as was His custom, He went to the synagogue on the Sabbath day, and He stood up to read. ¹⁷ And the scroll of the prophet Isaiah was given to Him. He unrolled the

scroll and found the place where it was written, ¹⁸“*The Spirit of the Lord is upon Me, because He has anointed Me to proclaim good news to the poor. He has sent Me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed,* ¹⁹*to proclaim the year of the Lord’s favor.*” ²⁰ And He rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on Him. ²¹ And He began to say to them, “*Today this Scripture has been fulfilled in your hearing.*” ²² And all spoke well of Him and marveled at the gracious words that were coming from His mouth. And they said, “*Is not this Joseph’s son?*” ²³ And He said to them, “*Doubtless you will quote to Me this proverb, ‘Physician, heal yourself.’ What we have heard You did at Capernaum, do here in Your hometown as well.*” ²⁴ And He said, “*Truly, I say to you, no prophet is acceptable in his hometown.*” ²⁵ *But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land,* ²⁶ *and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow.* ²⁷ *And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.*” ²⁸ When they heard these things, all in the synagogue were filled with wrath. ²⁹ And they rose up and drove Him out of the town and brought Him to the brow of the hill on which their town was built, so that they could throw Him down the cliff. ³⁰ But passing through their midst, He went away.

L This is the Gospel of the Lord.

C Praise to You, O Christ.

THE APOSTLE’S CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

Please be seated...

HYMN OF THE DAY *“O Christ, Our True and Only Light”* **LSB 839**

SERMON

HYMN OF RESPONSE *“We Know That Christ Is Raised”* **LSB 603**

Please stand...

PRAYER OF THE CHURCH

After each portion of the prayers: The prayers conclude:

P Lord, in Your mercy,

C Amen.

C hear our prayer.

We pray for the hospitalized: Wayne Mann.

We pray for the family and friends of those who died: Lester Crow (Charlie Crow's brother), Bill Fredericks, and Earl Prasse.

We pray for strength and healing for: Jerry Kennett, Pam Hull, Eileen Huckstadt, Heather Christensen, Ruth Roderick, Martha Elliott, Donna Toms, Angie Lucas, Charlotte Schendel, Kitty Lee, Walter Harbison, Jim Souza, Linda Grinestaff, Dottie Kliner, Mary Seifrig, Bruce Garrison, Carol Schafer, Jocelyn, Myra Greazer, Gene Bahls, Nicholas Wright, Tamara Fisher, Kenneth Cox, Daniel Grinestaff, Kayla Morrison, Marilina Hutchison, Rebecca Bedinger, Sarah and Patty Calderon, Trisha Howard, Jackie Bland, Heather Bladel and family, Keri Blankenbeckler, Jason Dawson, Wayne Mann, Taylor Funk, Lacey Coots, Lincoln Downing, Sherry Kramer, Mike and Linda Borgwald, Bill Fredericks, Cindy DeMoss, Owen Smith, Kathy Howey, Frank Hutnicke, Marsha Malivuk, Phyllis Marsh, Larry McCoy, Jim Osterbur, Carol Rollins, and Bill Russell.

THE LORD'S PRAYER

P Hear us as we pray in His name and as He has taught us:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

BENEDICAMUS AND BENEDICTION

P Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

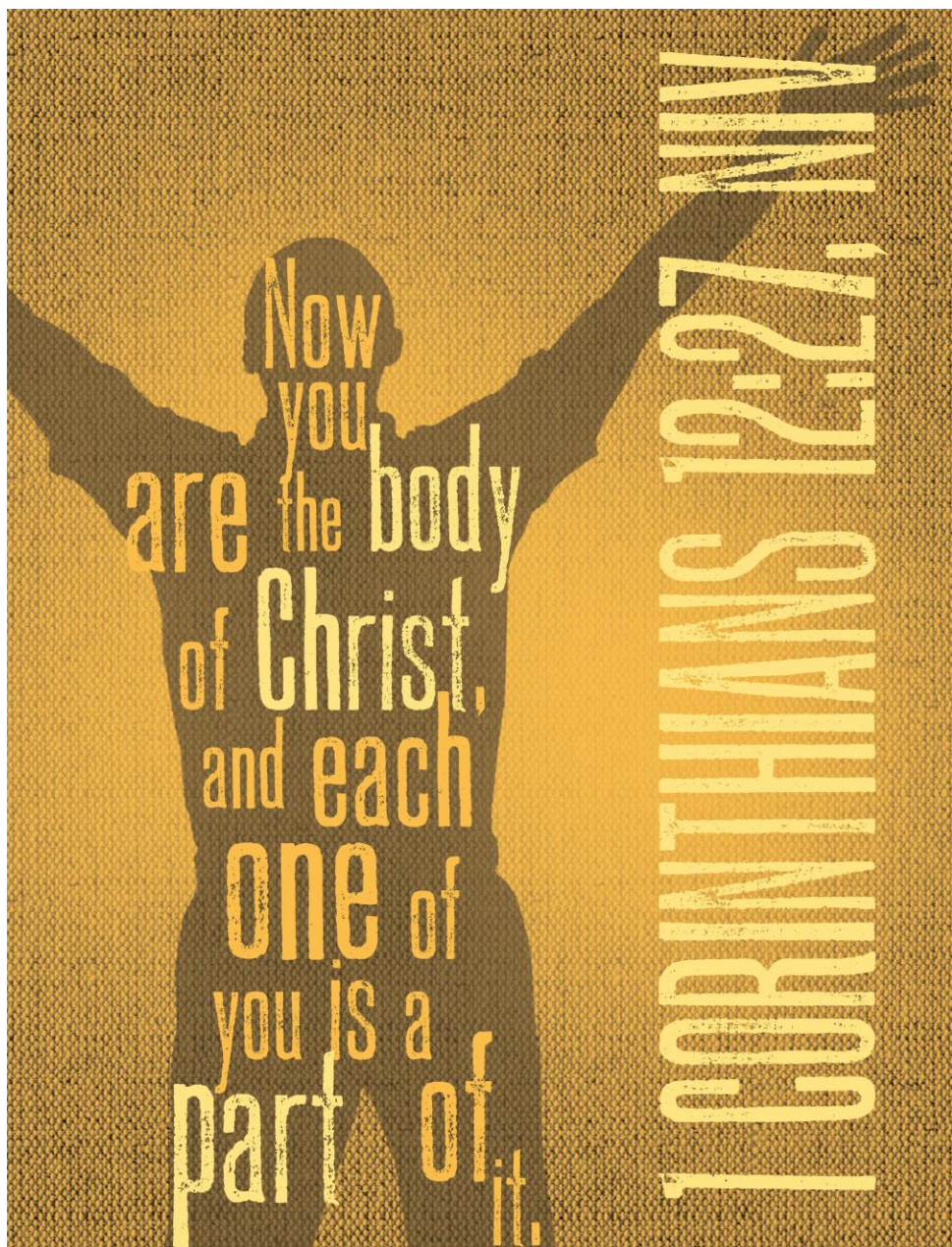
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

CLOSING HYMN *“Thy Word Is a Lamp”*

LSB 973



Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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