



the King's
Reception



IMMANUEL LUTHERAN CHURCH



*Making known
by Word and Action
the Healing Presence of God
in Christ Jesus with Us
and with the World.*

Immanuel's Mission



 Immanuel
Lutheran
Church

Welcome to Immanuel

1930 N. Bowman Ave. Danville, IL 61832

Church: www.ilcdanville.com 217.442-5675

Parsonage: Pastor Heidle & family 217.431-4844

Email: ilcd.churchsec@gmail.com ilcd.pastor@gmail.com

FAX: 217.442-3827

Danville Lutheran School: www.danvillelutheranschool.org

School: 217.442-5036

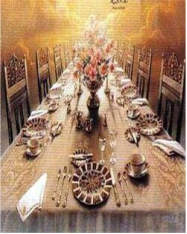
When we celebrate Holy Communion we are eating and drinking the true body and blood of our Savior, Jesus Christ, for the forgiveness of our sins. Because the Bible says it is possible for someone to eat and drink to their harm if their understanding of the sacrament is lacking, we ask our visitors to speak with our Pastor before communing here for the first time. Ask an usher to help you find our Pastor before the service begins, or call during the week.

Divine Service ~ Setting 1

The Nineteenth Sunday after Pentecost

October 15, 2017 – 9:30 am

WELCOME to all guests and members; we are glad that you are here to worship with us and hope you will return often as *our friends in Christ!*



God has worked faith in our hearts to respond in joy to His gracious invitation. But our preoccupation with our personal agendas and the world's allure can turn our hearts away. Jesus couches that problem in a parable. Worse, we might think that we can enter heaven, the eternal banquet, *on our terms*, supposing we need not be clothed in Christ's righteousness alone. Yet God's preoccupation is to keep sending out His special invitation to one and all. What joy Paul leads us in as he writes the Epistle! Our current circumstances mean nothing compared to the eternal banquet to which we are invited by the overflowing grace of God.

PRELUDE

WELCOME AND ANNOUNCEMENTS

OPENING HYMN

“The Church’s One Foundation”

LSB 644



1 The Church's one founda-tion Is Je-sus Christ, her Lord;
 2 E-lect from ev-'ry na-tion, Yet one o'er all the earth;
 3 Though with a scorn-ful won-der The world sees her op-pressed,
 4 Through toil and trib-u-la-tion And tu-mult of her war



She is His new cre-a-tion By wa-ter and the Word.
 Her char-ter of sal-va-tion: One Lord, one faith, one birth.
 By schisms rent a-sun-der, By her-e-sies dis-tressed,
 She waits the con-sum-ma-tion Of peace for-ev-er-more



From heav'n He came and sought her To be His ho-ly bride;
 One ho-ly name she bless-es, Par-takes one ho-ly food,
 Yet saints their watch are keep-ing; Their cry goes up, "How long?"
 Till with the vi-sion glo-rious Her long-ing eyes are blest,



With His own blood He bought her, And for her life He died.
 And to one hope she press-es With ev-'ry grace en-dued.
 And soon the night of weep-ing Shall be the morn of song.
 And the great Church vic-to-rious Shall be the Church at rest.

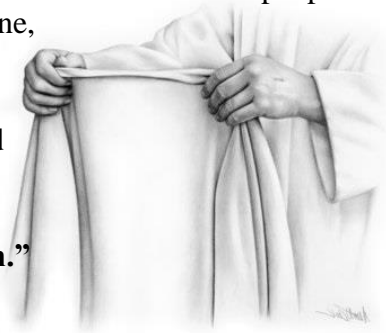
5 Yet she on earth has union With God, the Three in One,
 And mystic sweet communion With those whose rest is won.
 O blessèd heav'nly chorus! Lord, save us by Your grace
 That we, like saints before us, May see You face to face.

Please stand...

INVOCATION AND OPENING SENTENCES

Isaiah 25:6, 8–9

- P** In the Name of the Father and of the Son and of the Holy Spirit. **C** **Amen.**
- P** On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wine,
- C** **He will swallow up death forever.**
- P** It will be said on that day,
- C** **“Behold, this is our God; we have waited for Him, that He might save us.**
- P** This is the Lord; we have waited for Him;
- C** **let us be glad and rejoice in His salvation.”**



CONFESSION AND ABSOLUTION

- P** We have heard the invitation but must confess that we have not always responded in true faith. But God has promised grace and mercy for Jesus' sake. Let us therefore go to His throne of grace.

Silence for reflection on God's Word and our sinful condition...

- P** Father in heaven,
- C** **we confess that too often we have turned deaf ears to Your gracious invitation. We have thought our plans were most important. We have spoken as if You could not hear. We have acted according to the expectations of the world around us. Worse, there is no good within us by which we can amend our sinful condition. Forgive us for Jesus' sake, and by Your Holy Spirit increase the faith You have worked within us. Grant us to reflect in our daily living the righteousness and rejoicing we shall know at the wedding feast of the Lamb, Your Son, Jesus Christ, our Lord. Amen.**
- P** In His great mercy, God has opened the kingdom of heaven to all believers. He has promised to eat and drink with prophets and apostles at His Table. By our Lord's death and resurrection, your sins have been paid for; your seats are reserved. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the Son and of the Holy Spirit.
- C** **Amen.**

KYRIE {"Lord, have mercy"}

P In peace let us pray to the Lord.

P For the peace from above and for our salvation let us pray to the Lord.

P For the peace of the whole world, for the well-being of the Church of God, & for the unity of all let us pray to the Lord.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

P Help, save, comfort, and defend us, gracious Lord.



C Lord, have mer - cy.



C Lord, have mer - cy.



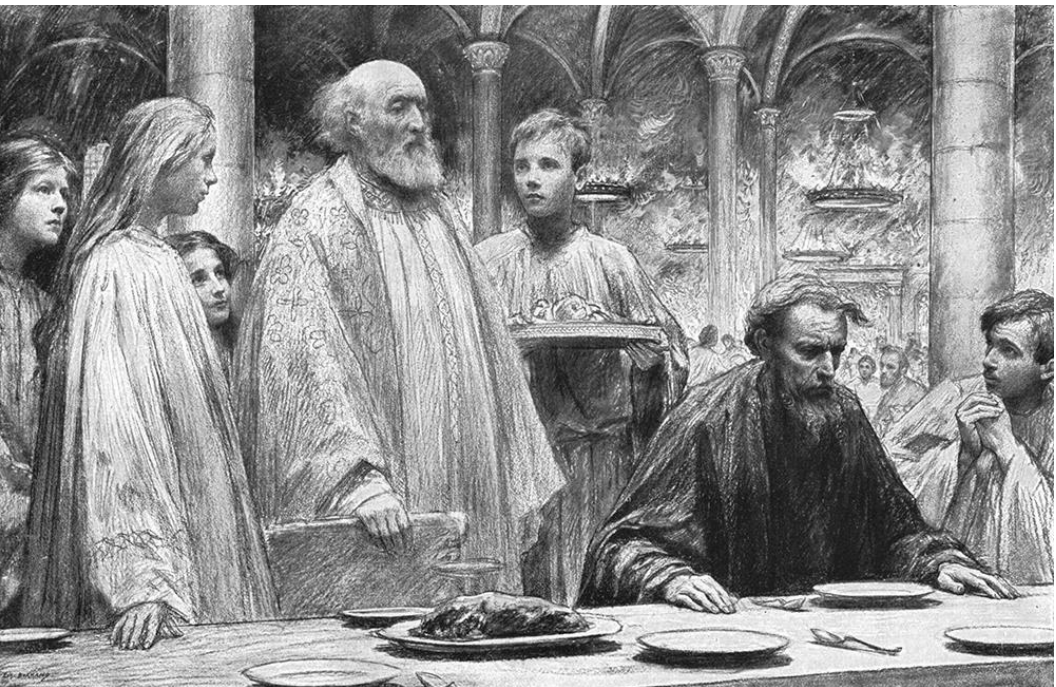
C Lord, have mer - cy.



C Lord, have mer - cy.




C A - men.



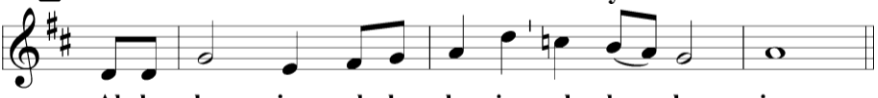
HYMN OF PRAISE

“This Is the Feast”


Refrain



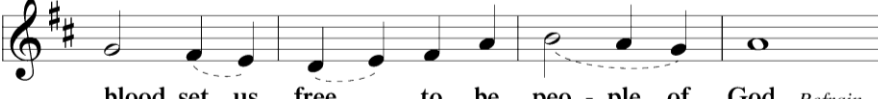
This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



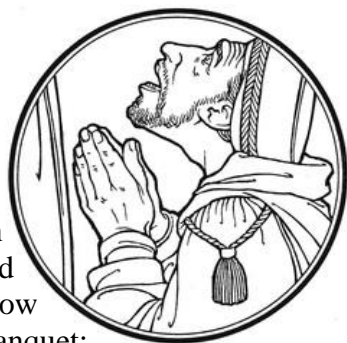
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

THE SALUTATION AND COLLECT PRAYER

P The Lord be with you.

C And also with you.

P Let us pray: Almighty God, You are with us here in time and have invited us into Your heavenly presence in eternity. Open our hearts and minds so that we may respond to Your special invitation in humble joy now and in eternal rejoicing at Your heavenly banquet; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** Amen.

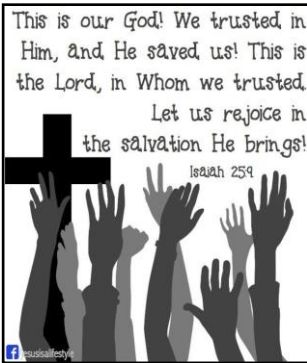


Please be seated...

OLD TESTAMENT READING

Isaiah 25:6–9

- L** The Old Testament Reading for The Nineteenth Sunday after Pentecost is from Isaiah, chapter twenty-five.



On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. ⁷ And He will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. ⁸ He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of His people He will take away from all the earth, for the LORD has spoken. ⁹ It will be said on that day, “Behold, this is our God; we have waited for Him, that He might save us. This is the LORD; we have waited for Him; let us be glad and rejoice in His salvation.”

- L** This is the Word of the Lord.
C Thanks be to God.

EPISTLE

Philippians 4:4–13

- L** The Epistle is from Philippians, chapter four.

Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your reasonableness be known to everyone. The Lord is at hand; ⁶ do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. ⁸ Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. ⁹ What you have learned and received and heard and seen in me — practice these things, and the God of peace will be with you. ¹⁰ I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹ Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. ¹² I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. ¹³ I can do all things through Him who strengthens me.

- L** This is the Word of the Lord.
C Thanks be to God.

Please stand...



ALLELUIA VERSE

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

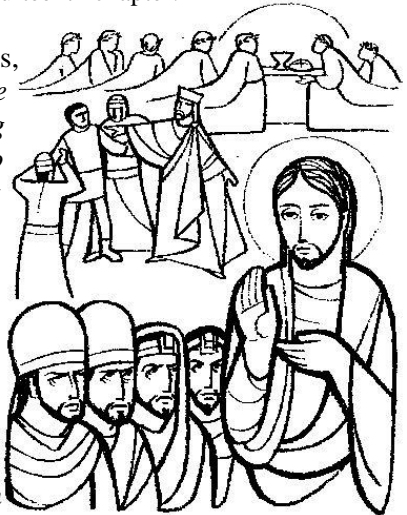
HOLY GOSPEL

st Matthew 22:1–14

P The Holy Gospel according to st Matthew, the fourteenth chapter.

C Glory to You, O Lord.

Again Jesus spoke to them in parables, saying, ²“*The kingdom of heaven may be compared to a king who gave a wedding feast for his son,* ³*and sent his servants to call those who were invited to the wedding feast, but they would not come.* ⁴*Again he sent other servants, saying, ‘Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’* ⁵*But they paid no attention and went off, one to his farm, another to his business,* ⁶*while the rest seized his servants, treated them shamefully, and killed them.* ⁷*The king was angry, and he sent his troops and destroyed those murderers and burned their city.* ⁸*Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy.* ⁹*Go therefore to the main roads and invite to the wedding feast as many as you find.’* ¹⁰*And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.* ¹¹*But when the king came in to look at the guests, he saw there a man who had no wedding garment.* ¹²*And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless.* ¹³*Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’* ¹⁴*For many are called, but few are chosen.”*



P This is the Gospel of the Lord.

C Praise to You, O Christ.

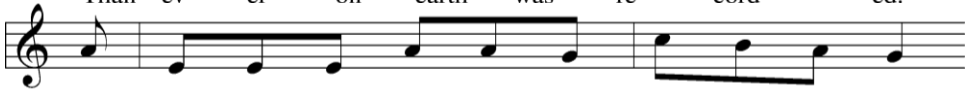
Please be seated...

HYMN*“A Multitude Comes from the East and the West”***LSB 510**

1 A mul - ti - tude comes from the east and the west
 2 O God, let us hear when our Shep - herd shall call
 3 All tri - als shall be like a dream that is past,
 4 The heav - ens shall ring with an an - them more grand



To sit at the feast of sal - va - tion
 In ac - cents per - sua - sive and ten - der,
 For - got - ten all trou - ble and mourn - ing.
 Than ev - er on earth was re - cord - ed.



With A - bra - ham, I - saac, and Ja - cob, the blest,
 That while there is time we make haste, one and all,
 All ques - tions and doubts have been an - swered at last,
 The blest of the Lord shall re - ceive at His hand



O - bey - ing the Lord's in - vi - ta - tion.
 And find Him, our might - y de - fend - er.
 When ris - es the light of that morn - ing.
 The crown to the vic - tors a - ward - ed.



Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!

SERMON*“A Special Invitation to the King’s Gracious Banquet!!”*

Please stand...

CREED

The Nicene Creed

P We profess our faith together...

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds,

God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH

(Each petition concludes:

“let us pray to the Lord:”

Congregational response:

*“**Lord, have mercy!**”*)

SHARING THE PEACE

(We greet one another in the Name of the Lord, saying, “Peace be with you,” as a sign of reconciliation / unity of the Spirit.)

Please be seated as music begins...

OFFERING / MUSICAL OFFERING

(As the Offering is gathered, please sign the attendance folder near the center aisle and pass to the person sitting next to you.)

Please stand...



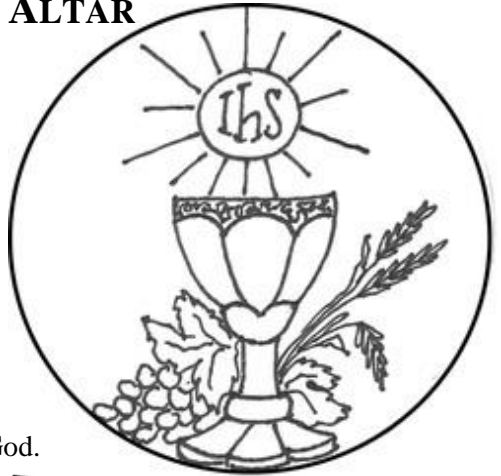
OFFERTORY HYMN*“Be Present at Our Table, Lord”***LSB 775**

Be pres - ent at our ta - ble, Lord; Be here and
 ev - 'ry - where a - dored; Thy crea - tures bless, and
 grant that we May feast in par - a - dise with Thee.

THE SACRAMENT OF THE ALTAR**PREFACE****P** The Lord be with you.

C And al - so with you.**P** Lift up your hearts.

C We lift them to the Lord.**P** Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, by whose death and resurrection we are given a robe of His righteousness and invited to the eternal banquet. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

SANCTUS

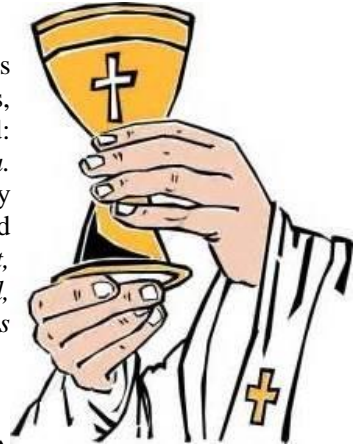
C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

THE LORD'S PRAYER

- P** Lord, remember us in Your kingdom and teach us to pray:
C **Our Father, who art in heaven, Hallowed be Thy Name; Thy Kingdom come; Thy will be done, on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil; for Thine is the Kingdom, and the power, and the glory forever and ever. Amen.**

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *"Take, eat; this is My body, which is given for you. This do in remembrance of Me."* In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: *"Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*



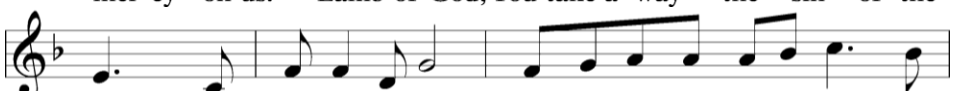



THE PEACE

P The peace of the Lord be with you al - ways.

C A - men.

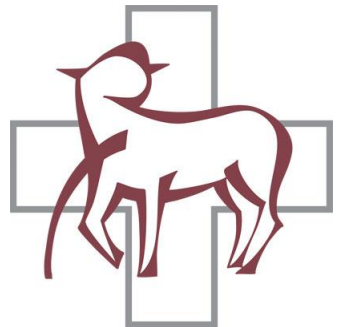
AGNUS DEI


Lamb of God, You take a-way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the

sin of the world; grant us peace.

You may be seated...

DISTRIBUTION HYMNS


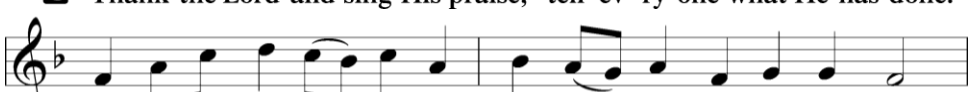
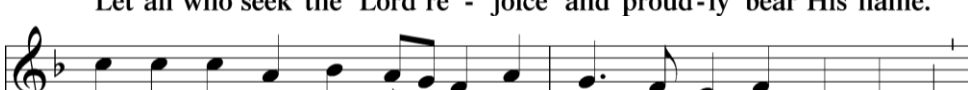
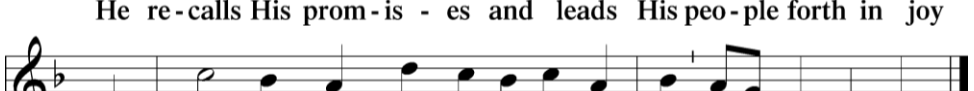
- “At the Lamb’s High Feast We Sing” LSB 633
“In the Shattered Bliss of Eden” LSB 572
“Soul, Adorn Yourself with Gladness” LSB 636
“Joyful, Joyful We Adore Thee” LSB 803



Please stand...

POST-COMMUNION

“Thank the Lord”


Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - jice and proud-ly bear His name.

He re-calls His prom - is - es and leads His peo-ple forth in joy

with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have strengthened us in this foretaste of the feast to come. Be our shepherd and guide so that we may increase in faith and love as we respond to Your gracious call; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** Amen.



BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor
and give you peace.



HYMN OF THE MONTH “A Mighty Fortress Is Our God” **LSB 656** →

POSTLUDE



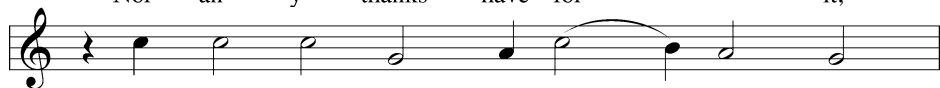
Today's Service folder is sponsored by
Wayne & Jan Mann
in honor of the Birthday of their
great friend, **Annie Clark!**



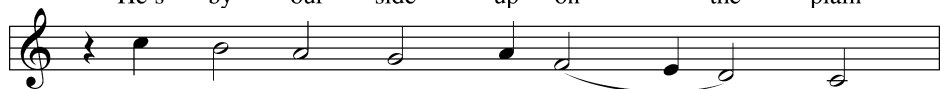
1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main



A trust - y shield and weap - on;
 Soon were our loss ef - fect - ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain



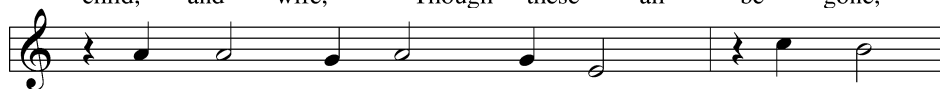
That hath us now o'er - tak - en.
 Whom God Him - self e - lect - ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.



The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -



is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main - eth.

The Invitation

*You are invited to come dine with Me
from now through all eternity.
Believe in the Father, Son, and Holy Ghost,
and dine with Jesus as your host.
To live in heaven eternally
all you must do is ...*

R.S.V.P.

