July 15, 2018 9:30 am

By Grace Alone, PREDESTINED

IMMANUEL LUTHERAN CHURCH

Making known by Word and Action the Healing Presence of God in Christ Jesus with Us and with the World.



Welcome to Immanuel

Immanuel1930 N. Bowman Ave. Danville, IL 61832LutheranChurch:www.ilcdanville.com217.442-5675ChurchParsonage:Pastor Heidle & family217.431-4844

Email: *ilcd.churchsec@gmail.com ilcd.pastor@gmail.com* Danville Lutheran School: *www.danvillelutheranschool.org*

School: 217.442-5036

When we celebrate Holy Communion we are eating and drinking the true body and blood of our Savior, Jesus Christ, for the forgiveness of our sins. Because the Bible says it is possible for someone to eat and drink to their harm if their understanding of the sacrament is lacking, we ask our visitors to speak with our Pastor before communing here the first time. Ask an usher to help you find our Pastor before the Service, or call during the week.

Creative Worship for the Lutheran Parish, Series B, Qtr. 3. © 2018 Concordia Publishing House. ARR/UBP. Setting: Lutheran Service Book" © 2006 Concordia Publishing House. ARR/UBP.

Scripture readings: The Holy Bible, English Standard Version © 2001 Crossway Bibles; Wheaton, IL. ARR/UBP.



Divine Service ~ Setting 1 (adapted) The Eighth Sunday after Pentecost July 15, 2018 - 9:30 am

WELCOME to all guests and members; we are glad that you are here to worship with us and hope you will return often as *our friends in Christ!*

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EXTRAI

PRELUDE

God is the agent in the preservation and salvation of His people. In the Old Testament Reading, Amaziah forbids Amos to speak, but the prophet reveals how God chose him from nothing to be His spokesman. Paul also speaks to God's activity in saving His people by choosing them for adoption as sons so that they might inherit the riches of His grace. You are one of God's chosen heirs, redeemed by the blood of Christ.

WELCOME AND ANNOUNCEMENTS

Please stand for stanza 3 ...



INVOCATION AND OPENING SENTENCES

- P In the Name of the Father and of the Son and of the Holy Spirit. C Amen.
- P Hear what God the Lord will speak,
- **C** for He will speak peace to His people, to His saints.
- **P** Steadfast love and faithfulness meet.
- **C** Righteousness and peace kiss each other.
- **P** Yes, the Lord will give what is good.
- **C** Righteousness will go before Him.

CONFESSION AND ABSOLUTION

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness. ...
- **P** Our help is in the Name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and self-examination.

ĥ

- **P** O almighty God, merciful Father,
- ☑ I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the Name of the Father and of the Son and of the Holy Spirit.

Please Stand

IN	TROIT Psalm 143:1-2,8 <i>a</i>	y
P	For Your Name's sake, O LORD, preserve my life!	Δ
С	In Your righteousness bring my soul out of trouble!	Ų
P	Hear my prayer, O LORD; give ear to my pleas for mercy!	بم
С	In Your faithfulness answer me, in Your righteousness!	5
P	Enter not into judgment with Your servant,	•
С	for no one living is righteous before You.	Ľ
P	Let me hear in the morning of Your steadfast love,	
С	for in You I trust.	Π
		θ
	\square Glo_ry be to the Easther and to the Son and to the Ho_ly	Chost



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE P 0 mer - cy up - on us. **C** Lord, have Christ, have mer - cv up -Lord, us. have mer - cv up - on on us. GLORIA IN EXCELSIS Ο 0 P Glory be to God on high: G and on earth peace, good - will toward O Θ O We praise Thee, we bless Thee, we wor-ship men. Thee, O O 0 0 we glorify Thee, we give thanks to Thee, for Thy great glory. 0 0 10 0 o O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. 0 10 0 O the only begotten Son, O Lord, Christ; Je - sus O O 0 0 O Lord God, Lamb of God, Son the Father. of 0 O O 0 0 that takest away the sin of the world, have mercy up-on us. θ O 0 0 Thou that takest away the sin of the world, re-ceive our prayer. O Θ O Thou that sittest at the right hand of God the Father, have mercy up-





P Let us pray:

O Lord, You have made us heirs of Your kingdom through the blood of Christ. Bolster our courage that we speak Your word of repentance and forgiveness so that more of Your people might believe and receive You, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Please be seated

FIRST READING

Amos 7:7–15

C

men.

L The Old Testament Reading for the Eighth Sunday after Pentecost is from Amos, chapter seven.

This is what the Lord GOD showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in His hand. ⁸ And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "Behold, I am setting a plumb line in the midst of My people Israel; I will never again pass by them; ⁹ the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

¹⁰ Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. ¹¹ For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land." ¹² And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, ¹³ but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." ¹⁴ Then Amos answered and said to Amaziah, "I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. ¹⁵But the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to My people Israel."

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

EPISTLE READING Ephesians 1:3–14

L The Epistle is from Ephesians, chapter one.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ even as He chose us in Him before the foundation of the world, that we should be holy and blameless before Him. In love ⁵He predestined us for adoption through



Jesus Christ, according to the purpose of His will, ⁶ to the praise of His glorious grace, with which He has blessed us in the Beloved. ⁷In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace, ⁸ which He lavished upon us, in all wisdom and insight ⁹ making known to us the mystery of His will, according to His purpose, which He set forth in Christ ¹⁰ as a plan for the fullness of time, to unite all things in Him, things in heaven and things on earth. ¹¹In Him we have obtained an inheritance, having been predestined according to the purpose of Him who works all things according to the counsel of His will, ¹² so that we who were the first to hope in Christ might be to the praise of His glory. ¹³In Him you also, when you heard the word of truth, the gospel of your salvation, and believed in Him, were sealed with the promised Holy Spirit, ¹⁴ who is the guarantee of our inheritance until we acquire possession of it, to the praise of His glory.

L This is the Word of the Lord.





King Herod heard of it, for Jesus' Name had become known. Some said, "John the Baptist has been raised from the dead. That is why these

miraculous powers are at work in Him." ¹⁵ But others said, "*He is Elijah.*" And others said, "*He is a prophet, like one of the prophets of old.*" ¹⁶ But when Herod heard of it, he said, "*John, whom I beheaded, has been raised.*" ¹⁷ For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. ¹⁸ For John had been saying to Herod, "*It is not lawful for you to have your brother's wife.*" ¹⁹ And Herodias had a grudge against him and wanted to put him to death. But she could not, ²⁰ for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly. ²¹ But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. ²² For when Herodias's daughter came in and danced, she pleased



Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." ²³ And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." ²⁴ And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." ²⁵ And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." ²⁶ And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. ²⁷ And immediately the king sent an executioner with orders to bring John's head. He

went and beheaded him in the prison ²⁸ and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. ²⁹ When his disciples heard of it, they came and took his body and laid it in a tomb.
P This is the Gospel of the Lord.



Please be seated SERMON HYMN

"Church of God, Elect and Glorious" LSB 646 \rightarrow

646 Church of God, Elect and Glorious

0 1 Church of God, e lect and glo-rious, Ho 1y _ 2 God of has called you out dark - ness In to 3 Once you were an al ien peo - ple, Strang ers 4 Church of God, lect and ho - ly, Be the e 6 0 Called God's cho na tion. sen race: as own His most mar v'lous light: Brought His truth to to God's heart of love: But He brought you peo ple He in tends: Strong in faith and priests heirs of cial peo-ple, Rov spe al and life Turned with - in you, vour blind ness in to Cit home in mer-cy, i zens of heav'n a swift to an-swer Each mand your Mas com ter Know the of call - ing, grace: pur pose vour sight. Let vour light SO shine a round you bove. Let His love flow out to oth - ers, sends: Roy al ful fill call - ing priests, your Show all Tell love to His might у deeds: of that That God's ri - fied And all find name is glo fresh Let them feel а Fa - ther's care; That they too may your lives Through your sac ri - fice and prayer; Give in that knows lim - its, Grace meets all hu man needs. no Christ hope and pur - pose In Je sus cru ci - fied. know His wel-come And His count - less bless ings share. His joy ful ser-vice-Sing praise, His love de - clare. -

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SERMON "God Chose Us ...like a redeemed, rusty can!!"

Eph. 1:3–14

Please stand...

CREED The Nicene Creed P We profess our faith together... С I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins.

and I look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH

(Each petition concludes: "Lord. in Your mercy" Congregational response: "hear our prayer.")

SHARING THE PEACE

We greet one another with the grace of the Lord, saving, "Peace be with you," for reconciliation and unity of the Spirit.

Please be seated as music starts

OFFERING

As the Offering is gathered, please sign the attendance folder near the center aisle and pass it to the person sitting next to you.









fight so

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who by His blood won for us redemption, and by His resurrection made us heirs of everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



THE LORD'S PRAYER

- **P** Lord, remember us in Your kingdom and teach us to pray:
- C Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD



Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





5 Yet she on earth has union With God, the Three in One, And mystic sweet communion With those whose rest is won.
O blessèd heav'nly chorus! Lord, save us by Your grace That we, like saints before us, May see You face to face.



POSTLUDE



Today's Service folder is sponsored by Bob & Kathy Wakeley

to the glory of God on the occasion of **Kathy**'s Birthday thankful for all God's blessings in her life! For he chose us in him before the creation of the world to be holy and blameless in his sight. In love he predestined us to be adopted as his sons through Jesus Christ, in accordance with his pleasure and will.

Ephesians 1:7

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

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