

THE FIFTH SUNDAY IN LENT

March 18, 2018 9:30 am



# IMMANUEL LUTHERAN CHURCH



*Making known  
by Word and Action the  
Healing Presence of God  
in Christ Jesus with Us  
and with the World.*

Immanuel's Mission



## *Welcome to Immanuel*

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FAX: 217.442-3827

Danville Lutheran School: [www.danvillelutheranschool.org](http://www.danvillelutheranschool.org)

School: 217.442-5036

When we celebrate Holy Communion we are eating and drinking the true body and blood of our Savior, Jesus Christ, for the forgiveness of our sins. Because the Bible says it is possible for someone to eat and drink to their harm if their understanding of the sacrament is lacking, we ask our visitors to speak with our Pastor before communing here for the first time. Ask an usher to help you speak with Pastor before the service, or call during the week.

Creative Worship for the Lutheran Parish, Series B, Qtr. 2. © 2018 Concordia Publishing House. ARR/UBP.

Setting: *Lutheran Service Book*™ © 2006 Concordia Publishing House. ARR/UBP.

Scripture readings: *The Holy Bible, English Standard Version* © 2001 Crossway Bibles; Wheaton, IL. ARR/UBP.

# Divine Service ~ Setting 3

## The Fifth Sunday in LENT

### March 18, 2018 – 9:30 am

**WELCOME** to all guests and members; we are glad that you are here to worship with us and hope you will return often as *our friends in Christ!*



Over the years, Jesus' twelve apostles have been assigned different symbols or "shields," which bear emblems that remind us of an aspect of their life. The symbol often used for John, one of the sons of Zebedee, is a chalice with a serpent in it. This unflattering symbol comes from today's Gospel, where John and his brother James ask to sit at Jesus' right and left hand. Jesus responds, "*The cup that I drink you will drink.*" (Mark 10:39a) John does not understand what He asks for. But in time he will see that Jesus will drink from the cup of suffering, the cup of death, the cup filled with the sin of the world—because it was the will of His Father. Thanks be to God that Jesus drank this cup for John and for us to give salvation.



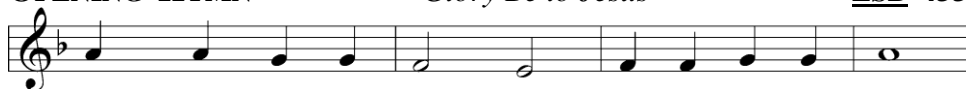
#### PRELUDE

#### WELCOME AND ANNOUNCEMENTS

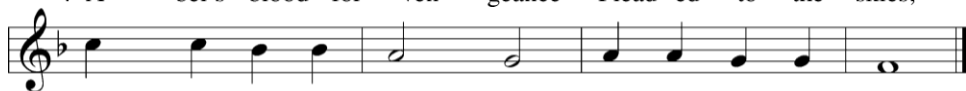
#### OPENING HYMN

"Glory Be to Jesus"

**LSB 433**



1 Glo - ry be to Je - sus,	Who in bit - ter pains
2 Grace and life e - ter - nal	In that blood I find;
3 Blest through end - less a - ges	Be the pre - cious stream
4 A - bel's blood for ven - geance	Plead - ed to the skies;



Poured for me the life - blood	From His sa - cred veins!
Blest be His com - pas - sion,	In - fi - nite - ly kind!
Which from end - less tor - ment	Did the world re - deem!
But the blood of Je - sus	For our par - don cries.

5 Oft as earth exulting  
 Wafts its praise on high,  
 Angel hosts rejoicing  
 Make their glad reply.

6 Lift we, then, our voices,  
 Swell the mighty flood;  
 Louder still and louder  
 Praise the precious blood!

*Please stand...*

## INVOCATION AND OPENING SENTENCES

**P** In the Name of the Father and of the Son  
and of the Holy Spirit. **C** Amen.

**P** O Lord, throughout these forty days

**C** You prayed and kept the fast;

**P** Inspire repentance for our sin,

**C** And free us from our past. Amen.



## CONFESSION AND ABSOLUTION

**P** Beloved in the Lord! It is to this Christ who fasted and prayed for us as He faced severe temptation for forty days—it is to this Christ that we turn for help and salvation. He knows our plight; He knows our sin. We confess to Him from our heart seeking real forgiveness.

Our help is in Name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*We kneel... We take a moment of silence to reflect on our sins and need for the Savior.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the Name of the Father and of the Son and of the Holy Spirit. **C** Amen.

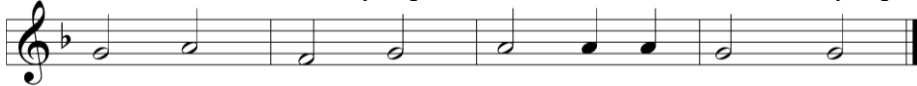
*Please stand...*

## KYRIE

*“Lord, Have Mercy”*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

**HYMN OF PRAISE** is omitted during Lent

**THE SALUTATION AND COLLECT PRAYER**



**P** The Lord be with you.

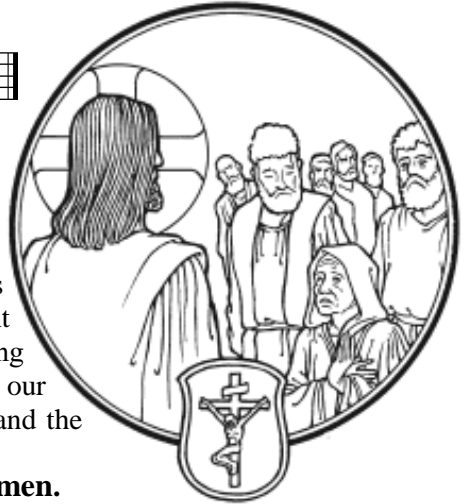


**C** And with thy spir - it.

**P** Let us pray:

Almighty God, it was Your will that Your Son drink the cup of suffering and death on our behalf. Grant us repentance and faith that we might receive the benefits of Christ’s suffering for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



*Please be seated...*

**ANTHEM**

“Lord, Make My Life a Sacrifice”

*Immanuel’s Choir*

**OLD TESTAMENT READING**

**Jeremiah 31:31–34**

**L** The Old Testament Reading for The Fifth Sunday in Lent is from Jeremiah, chapter thirty-one.

*“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, My covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put My law within them, and I will write it on their hearts. And I will be their God, and they shall be My people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know Me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”*

**L** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

## Hebrews 5:1–10

**Ⓙ** The Epistle is from Hebrews, chapter five.

Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was. <sup>5</sup>So also

Christ did not exalt Himself to be made a high priest, but was appointed by Him who said to Him, “*You are My Son, today I have begotten You*”; <sup>6</sup>as He says also in another place, “*You are a priest forever, after the order of Melchizedek.*” <sup>7</sup>In the days of His flesh, Jesus offered up prayers and supplications, with loud cries and tears, to Him who was able to save Him from death, and He was heard because of His reverence. <sup>8</sup>Although He was a Son, He learned obedience through what He suffered. <sup>9</sup>And being made perfect, He became the source of eternal salvation to all who obey Him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand...*

**ALLELUIA** is omitted during Lent

**HOLY GOSPEL**

## st Mark 10:32–45

**P.** The Holy Gospel according to st Mark, the tenth chapter.



**■ Glo - ry be to Thee, O Lord.**

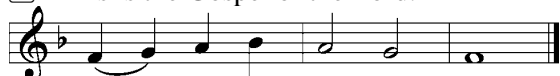
And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, He began to tell them what was to happen to Him, <sup>33</sup>saying, “*See, we are going up to*

happen to Him, <sup>33</sup> saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn Him to death and deliver Him over to the Gentiles. <sup>34</sup> And they will mock Him and spit on Him, and flog Him and kill Him. And after three days He will rise.” <sup>35</sup> And James and John, the sons of Zebedee, came up to Him and said to Him, “Teacher, we want You to do for us whatever we ask of You.” <sup>36</sup> And He said to them, “What do you want Me to do for you?” <sup>37</sup> And they said to Him, “Grant us to sit,



one at Your right hand and one at Your left, in Your glory.”<sup>38</sup> Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?”<sup>39</sup> And they said to Him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized,<sup>40</sup> but to sit at My right hand or at My left is not Mine to grant, but it is for those for whom it has been prepared.”<sup>41</sup> And when the ten heard it, they began to be indignant at James and John.<sup>42</sup> And Jesus called them to Him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them.<sup>43</sup> But it shall not be so among you. But whoever would be great among you must be your servant,<sup>44</sup> and whoever would be first among you must be slave of all.<sup>45</sup> For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

*Please be seated...*

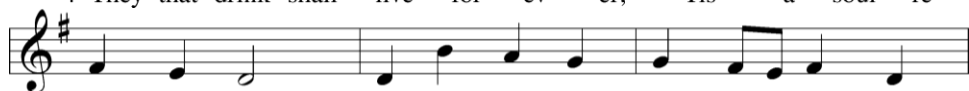
## SERMON HYMN

“Come to Calvary’s Holy Mountain”

**LSB 435**



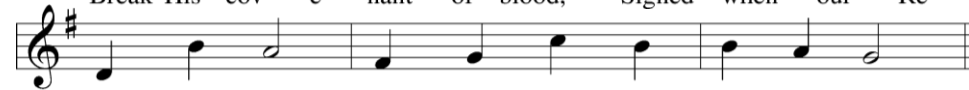
1 Come to	Cal - v'ry's	ho - ly	moun - tain,	Sin - ners,	ru - ined
2 Come in	pov - er - ty	and	mean - ness,	Come	de - filed, with -
3 Come in	sor - row	and	con - tri - tion,	Wound - ed,	im - po -
4 They that	drink shall	live	for - ev - er;	'Tis	a soul - re -



by the fall;	Here a	pure and	heal - ing	foun - tain
out, with - in;	From in -	fec - tion	and	un - clean - ness,
tent, and blind;	Here the	guilt - y,	free	re - mis - sion,
new - ing flood.	God is	faith - ful;	God	will nev - er



Flows for you,	for me,	for all,	In a	full, per -
From the	lep - ro - sy	of sin,	Wash	your robes and
Here the	trou - bled,	peace may find.	Health	this foun - tain
Break His	cov - e - nant	of blood,	Signed	when our Re -

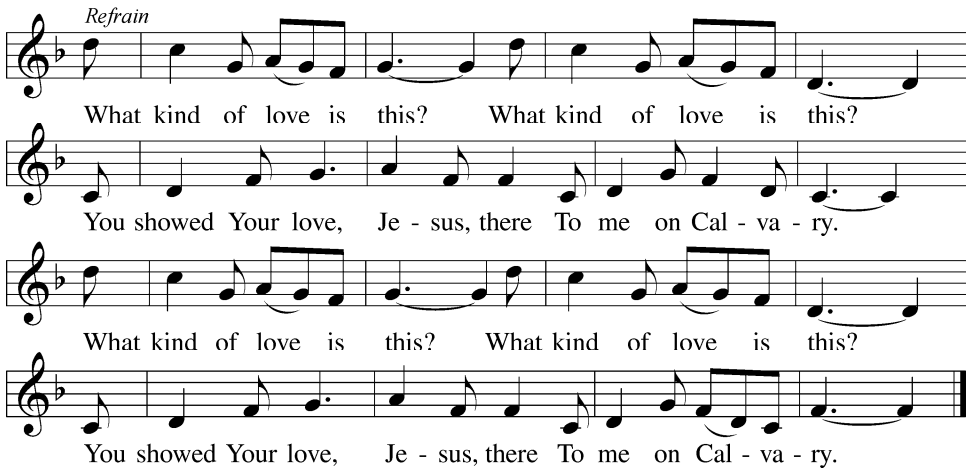
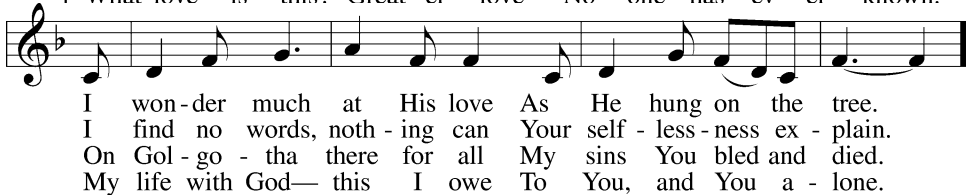
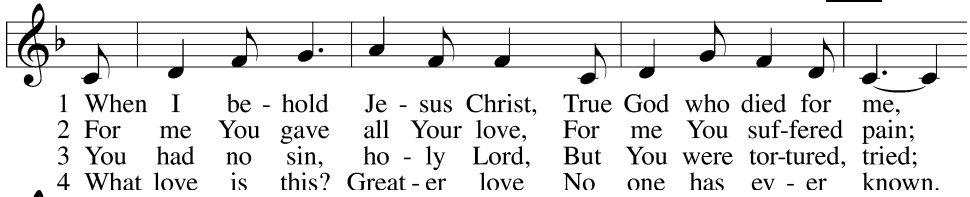


pet - ual	tide,	O -	pene	d when	our	Sav - ior	died.
make them	white;	Ye	shall	walk	with	God	in light.
will re -	store;	They	that	drink	shall	thirst	no more.
deem - er	died,	Sealed	when	He	was	glo - ri -	fied.

## SERMON “Receiving the Baptism and the Cup of the Lord Jesus Christ!”

### HYMN OF RESPONSE “When I Behold Jesus Christ”

**LSB 542**



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### RECEPTION OF A NEW MEMBER *Katie Rouse*

- P** Beloved in the Lord, our Lord Jesus Christ said to His apostles: “*Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.*” Lift up your heart, therefore, to the God of all grace and joyfully give answer to what I now ask you in the Name of the Lord.
- P** Katie Rouse, do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?
- R** *Yes, I do.*
- P** Do you renounce the devil and all his works and all his ways?
- R** *Yes, I renounce them.*



**P** Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?

**R** *Yes, I believe in God the Father, Son, and Holy Spirit.*

**P** Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God and the doctrine of the Evangelical Lutheran Church, drawn from them and confessed in the Small Catechism, to be faithful and true?

**R** *I do.*

**P** Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

**R** *I do, by the grace of God.*

**P** Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

**R** *I do, by the grace of God.*

**P** Do you desire to become a member of this congregation?

**R** *I do.*

**P** Will you support the work our gracious Lord has given this congregation with your prayers and the gifts God has given you?

**R** *I will, with the help of God.*

**P** Upon this your confession of faith, I acknowledge publicly that Katie Rouse is a member of the Evangelical Lutheran Church and of this Immanuel Lutheran congregation of Danville, Illinois. Receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given to His Church, in the Name of the Father and of the Son and of the Holy Spirit. Amen.

**P** Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling Katie both with the heart to believe and with the mouth to confess Jesus' saving Name. Grant that by Your Word and Spirit Katie may continue steadfast in the one true faith in the fellowship of this congregation as together we await the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**P** The grace of our Lord Jesus Christ be with you. *Amen.*

*Please stand...*



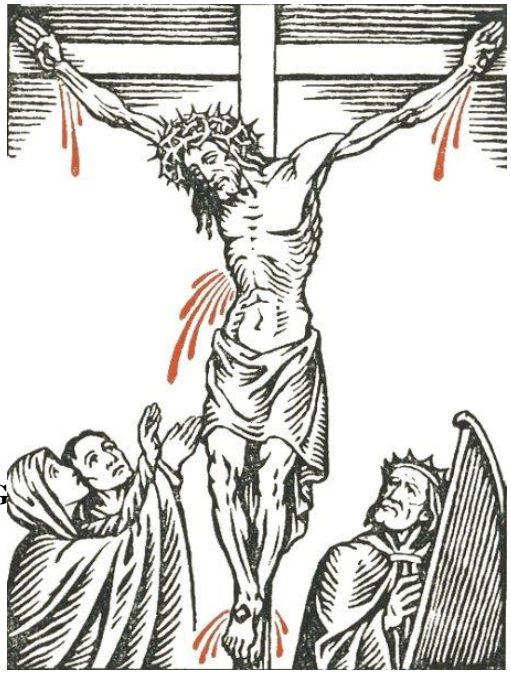
## PRAYER OF THE CHURCH

(Each petition concludes:

“...Lord, in Your mercy.”

Congregational response:

“*hear our prayer!*”)



## SHARING THE PEACE

(We greet one another in the Name of the Lord, saying, “Peace be with you,” as a sign of reconciliation / unity of the Spirit.)

*Please be seated as music begins...*

## OFFERING / MUSICAL OFFERING

(As the Offering is gathered, please sign the attendance folder near the center aisle and pass to the person sitting next to you.)

*Please stand...*

### OFFERTORY HYMN “The Son of God Goes Forth to War” LSB 661



- 1 The Son of God goes forth to war A king - ly crown to gain.
- 2 The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
- 3 A glo - rious band, the cho - sen few, On whom the Spir - it came,
- 4 A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far; Who fol - lows in His train?  
Who saw his mas - ter in the sky And called on Him to save.  
Twelve val - iant saints—their hope they knew And mocked the cross and flame.  
A - round the Sav - ior's throne re-joyce, In robes of light ar-rayed.



Who best can drink His cup of woe, Tri - um-phat o - ver pain,  
Like Him, with par - don on His tongue In midst of mor - tal pain,  
They met the ty - rant's bran-dished steel, The li - on's gor - y mane;  
They climbed the steep as - cent of heav'n Through per - il, toil, and pain.



Who pa - tient bears his cross be - low— He fol - lows in His train.  
He prayed for those who did the wrong— Who fol - lows in his train?  
They bowed their necks their death to feel— Who fol - lows in their train?  
O God, to us may grace be giv'n To fol - low in their train!

# SACRAMENT OF THE ALTAR

## PREFACE

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.

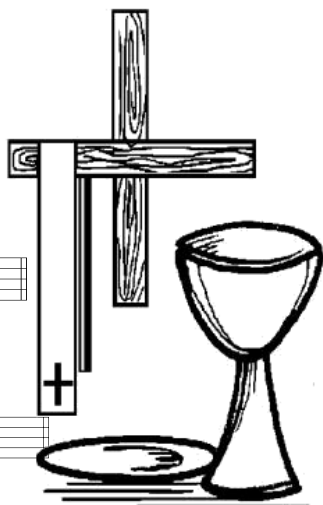


**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.



## PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who drank the cup of suffering in His death on the cross, so that in Him we would be able to drink the cup of salvation. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## THE LORD'S PRAYER

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

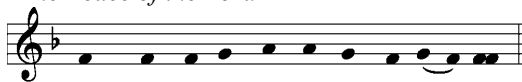
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE WORDS OF OUR LORD



**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**PAX DOMINI** — *The Peace of the Lord*



**P** The peace of the Lord be with you al - ways.



**C** A - men.



**AGNUS DEI** — *Lamb of God*



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

*You may be seated...*

**DISTRIBUTION HYMNS**

*"Baptismal Waters Cover Me"*

**LSB 616**

*"O Lord, We Praise Thee"*

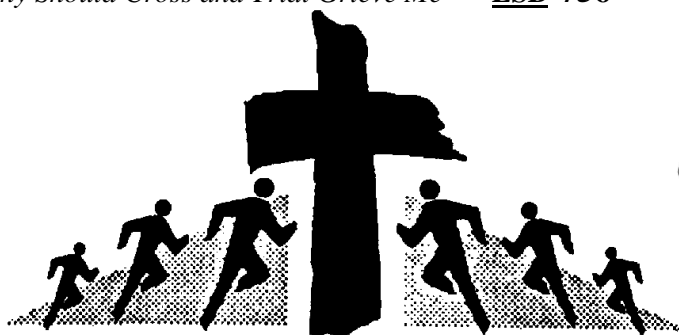
**LSB 617**

*"My Song Is Love Unknown"*

**LSB 430**

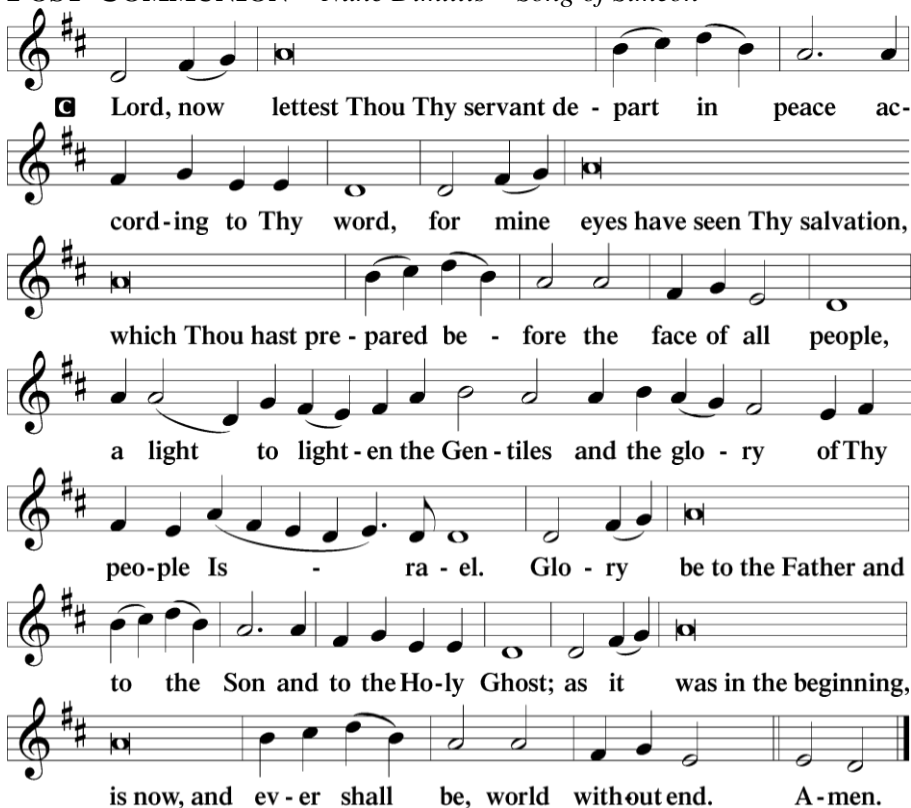
*"Why Should Cross and Trial Grieve Me"*

**LSB 756**



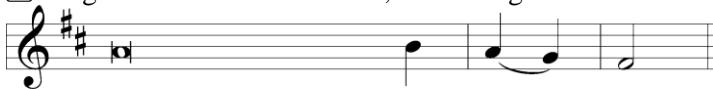
*Please stand...*

**POST-COMMUNION** *"Nunc Dimittis ~ Song of Simeon"*

  
Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tles and the glo - ry of Thy  
peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A-men.

## THANKSGIVING

**P** O give thanks unto the Lord, for He is good.



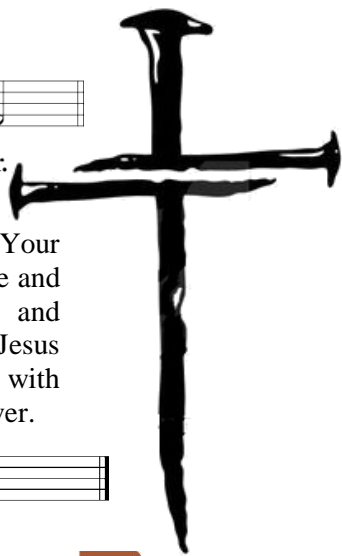
**C** and His mercy endureth for - ev - er.

**P** Let us pray.

We give thanks to You, almighty God, that in Your Supper Your cup blesses Your disciples with life and salvation. Strengthen us in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



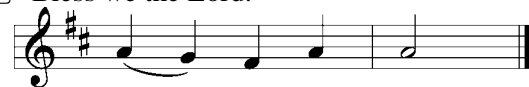
## SALUTATION AND BENEDICAMUS

**P** The Lord be with you.

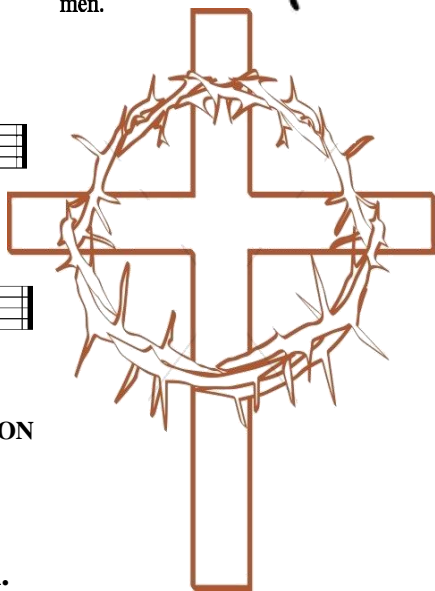


**C** And with thy spir - it.

**P** Bless we the Lord.



**C** Thanks be to God.



## CLOSING SENTENCES AND BENEDICTION

**P** Be with us through this season, Lord,

**C** And all our earthly days,

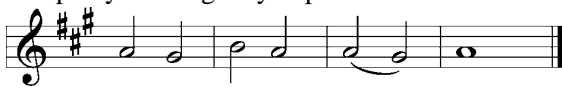
**P** That when the final Easter dawns,

**C** We join in heaven's praise. Amen.

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

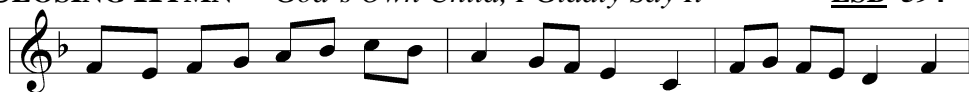
The Lord lift up His countenance upon you and give you peace.



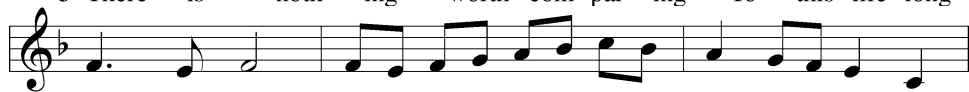
**C** A-men, a-men, a - men.

# CLOSING HYMN “God’s Own Child, I Gladly Say It”

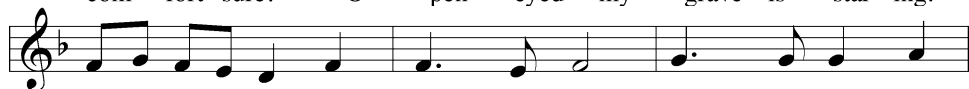
LSB 594



1 God’s own child, I glad - ly say it: I am bap-tized  
 2 Sin, dis - turb my soul no long - er: I am bap-tized  
 3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized  
 4 Death, you can - not end my glad-ness: I am bap-tized  
 5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,  
 in - to Christ! I have com - fort e - ven strong - er:  
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,  
 in - to Christ! When I die, I leave all sad - ness  
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth’s  
 Je - sus’ cleans - ing sac - ri - fice. Should a guilt - y  
 I am not so soon en - ticed. Now that to the  
 To in - her - it par - a - dise! Though I lie in  
 E - ven there I’ll sleep se - cure. Though my flesh a -




treas - ures man - y? I have one worth  
 con - science seize me Since my Bap - tism  
 font I’ve trav - eled, All your might has  
 dust and ash - es Faith’s as - sur - ance  
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -  
 did re - lease me In a dear for -  
 come un - rav - eled, And, a - gainst your  
 bright - ly flash - es: Bap - tism has the  
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!  
 giv - ing flood, Sprin - kling me with Je - sus’ blood?  
 tyr - an - ny, God, my Lord, u - nites with me!  
 strength di - vine To make life im - mor - tal mine.  
 in - to Christ; I’m a child of par - a - dise!

A man with long, wavy brown hair and a beard, wearing a yellow robe, is shown from the chest up. He is holding a small, round, light-colored cup in his right hand. The background is dark with a vertical yellow light source behind him.

**ARE YOU ABLE  
TO DRINK  
THE CUP  
I DRINK?**

A large, dark cross is centered on the right side of the page. The background is a light, textured surface, possibly wood or stone, with horizontal lines.

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**Larry Fredericks**  
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